

UNOFFICIAL COPY

Doc#: 2318612073 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/05/2023 11:18 AM Pg: 1 of 4

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (888) 235-9007

Jurisdiction: Cook County
State: Illinois
Loan No.: 534353738
M&O Ref.: 7956.050
Loan Name: HMS MP Portfolio

PIN: 19-24-221-018; 19-24-114-001; 19-24-114-019

**Property Address: 6557 South Maplewood Avenue; 6401 S. Francisco Avenue; and
2837 West 64th Street a/k/a 6400 South Mozart Street, Chicago, IL 60629**

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2023-SB106**, ("Assignee"), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

UNOFFICIAL COPY

Dated this rd 23 day of May, 2023, to be effective as of the 29th day of June, 2023.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: _____
Name: Kristin Lee
Title: Assistant Treasurer
Multifamily Operations

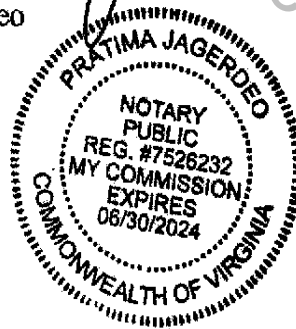
STATE OF VIRGINIA §
 §
COUNTY OF FAIRFAX §

On the rd 23 day of May, 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Kristin Lee, Assistant Treasurer, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]
My Commission Expires:

Pratima Jagerdeo
Name of Notary Public
Pratima Jagerdeo



Freddie Mac Loan Number: 534353738
M&O File No.: 7956.050
Loan Name: HMS MP Portfolio
Pool: SB-106

UNOFFICIAL COPY

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of July 29, 2022, by HMS PROPERTY GROUP, LLC, an Illinois limited liability company, to READYCAP COMMERCIAL, LLC ("Original Lender"), in the amount of \$2,831,000.00 ("Mortgage"), recorded on August 9, 2022, as Document Number 2222128072 in the office of the County Clerk of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of July 29, 2022, to be effective as of July 29, 2022, and recorded on August 9, 2022, as Document Number 2222128073, in the Real Estate Records.

Loan No.: 534353738
M&O File No.: 7956.050
Loan Name: HMS MP Portfolio
Pool: SB-106

UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

LOTS 21 AND 22 IN BLOCK 3 IN COBE AND MC KINNON'S 67TH AND WESTERN AVENUE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

6557 S MAPLEWOOD AVE, CHICAGO, IL 60629

PIN: 19-24-221-518

PARCEL 2:

LOTS 39 AND 40 IN BLOCK 3 IN JOHN BAIN'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6401 S FRANCISCO AVE, CHICAGO, IL 60629

PIN: 19-24-114-001

PARCEL 3:

LOT 1 IN BLOCK 3 IN JOHN BAIN'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2837 W 64TH ST AKA 6400 S MOZART ST, CHICAGO, IL 60629

PIN: 19-24-114-019