JNOFFICIAL COP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2318628015 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/05/2023 09:20 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from ALINA SZAFLARSKI AND STANISLAW SZAFLARSKI to BANK ONE, N.A., dated 05/14/2003 and recorded on 06/23/2003, in Book N/A at Page N/A, and/or as Document 0317217063 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 65 IN OLD DERBY FS) ATES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 22-28-210-018-0000

Property Address: 890 WOODCREST LN LEMONT, IL 60439

Witness the due execution hereof by the owner of said mortgage on \$7/03/2023.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/3/M TO BANK ONE N.A. Clart's Office

Rhonda B Bias

Vice President - Document Execution

ronder B Bias

## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA**  $\}$  s.s.

On 07/03/2023, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION **NOTARY ID #87401** 

Prepared by/Record and Return to:

LIEN RELEASE JPMORGAN CHASE PANK, N.A. DE L

OF COOF COUNTY CLOTH'S OFFICE 700 KANSAS LANE, MALL CODE LA4-3120 MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 4600400419