

# UNOFFICIAL COPY

Doc#: 2318628155 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/05/2023 10:57 AM Pg: 1 of 4

This instrument was prepared by and  
after recordation return to:

McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, OK 73102  
Telephone: (888) 235-0007

Jurisdiction: Cook County  
State: Illinois  
Loan No.: 511233728  
M&O Ref.: 7956.048  
Loan Name: Emerald Apartments

**PIN: 16-11-218-028-0000**

**Property Address: 3432-3440 West Franklin Boulevard, Chicago, IL 60624**

## ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2023-SB106**, ("Assignee"), whose address is One Federal Street, 3rd Fl. Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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*d*  
Dated this 23 day of May, 2023, to be effective as of the 29<sup>th</sup> day of June, 2023.

FEDERAL HOME LOAN MORTGAGE CORPORATION,  
a corporation organized and existing under the laws of the  
United States

By: \_\_\_\_\_  
Name: Kristin Lee  
Title: Assistant Treasurer  
Multifamily Operations

STATE OF VIRGINIA

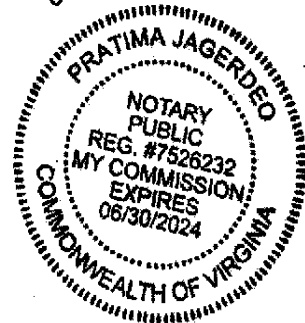
COUNTY OF FAIRFAX

On the 23 day of May, 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Kristin Lee, Assistant Treasurer, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]  
My Commission Expires:

*Pratima Jagerdeo*  
Name of Notary Public  
Pratima Jagerdeo



Freddie Mac Loan Number: 511233728  
M&O File No.: 7956.048  
Loan Name: Emerald Apartments  
Pool: SB-106

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## SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of October 14, 2022, by EMERALD APARTMENTS LLC, an Illinois limited liability company, to WALKER & DUNLOP, LLC ("Original Lender"), in the amount of \$4,060,000.00 ("Mortgage"), recorded on October 14, 2022, as Document Number 2228757026 in the office of the County Clerk of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of October 14, 2022, and recorded on October 14, 2022, as Document Number 2228757027, in the Real Estate Records.

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## EXHIBIT A LEGAL DESCRIPTION

LOTS 14, 15, 16 AND 17 IN THE SUBDIVISION BY WILLIAM H. PHINNEY OF BLOCK 10 IN HARDING'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS;  
3432-3440 WEST FRANKLIN BOULEVARD  
CHICAGO, IL 60624

PIN: 16-11-213-028-0000

Loan No.: 511233728  
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Property of Cook County Clerk's Office