

Recording Requested By:  
Freedom Mortgage Corporation

**UNOFFICIAL COPY**

When Recorded Return To:

Michele Young IN  
Freedom Mortgage Corporation  
20 Lake Center Drive  
Marlton, NJ 08053

Doc#. 2318629103 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/05/2023 12:47 PM Pg: 1 of 2



**CORRECTIVE CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois  
Freedom Mortgage Corporation#: 0128346384, "DE JESUS"

THIS GAP ASSIGNMENT IS BEING RECORDED TO BE INSERTED BEHIND THE ASSIGNMENT RECORDED 06/21/2023 AS DOCUMENT NUMBER 2317233451 AND BEFORE THE ASSIGNMENT RECORDED 09/28/2022 AS DOCUMENT NO. 2227120384 IN COOK COUNTY, ILLINOIS, TO CLOSE THE GAP IN THE CHAIN OF TITLE.

MIN #:100188500021006375 SIS #: 1-888-679-6377

Date of Assignment: July 5th, 2023

Assignor: MORTGAGE REGISTRATION ELECTRONIC SYSTEMS, INC at P.O. Box 2026, Flint, MI 48501-2026

Assignee: RoundPoint Mortgage Servicing Corporation at 446 Wren Place Road, Fort Mill, SC 29715

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: AGUSTIN DE JESUS AND LETICIA SANCHEZ, HUSBAND AND WIFE To: Mortgage Electronic Registration Systems, Inc., as Mortgage, as nominee for 1ST ADVANTAGE MORTGAGE, L.L.C., its successors and assigns

Dated: 11-14-2002 Recorded: 12-04-2002 as Instrument No. 0021332775, Book/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 13-34-402-015-0000

Property Address: 1931 N KILDARE AVENUE, CHICAGO, IL 60639

Legal: LOT 40 (EXCEPT THE SOUTH 8 FEET) AND THE SOUTH 16 FEET OF LOT 41 IN BLOCK 3 IN GARFIELD IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$174,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

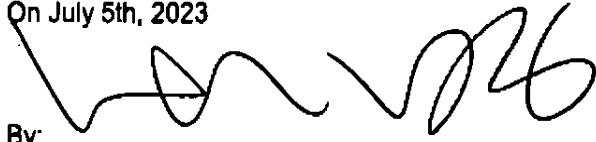
\*7/5/2023 9:17:37 AM\*108981376\*113102475\*429\*ILSTATE\_MORT\_ASSIGN\_ASSN

CORRECTIVE CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

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MORTGAGE REGISTRATION ELECTRONIC SYSTEMS, INC

On July 5th, 2023

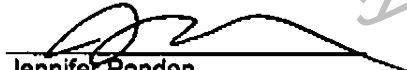


By: \_\_\_\_\_  
 Michele Young, Assistant Secretary

STATE OF New Jersey  
 COUNTY OF Burlington

On July 5th, 2023, before me, Jennifer Ponden, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Michele Young, Assistant Secretary of MORTGAGE REGISTRATION ELECTRONIC SYSTEMS, INC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Jennifer Ponden  
 Notary Expires: 9/6/2027 #50202771

<b>JENNIFER PONDEN</b> NOTARY PUBLIC STATE OF NEW JERSEY ID # 50202771 MY COMMISSION EXPIRES SEPT. 06. 2027
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Prepared By: RoseAnn McKenry, Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ, 08053 (855) 690-5900