

UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A.
4101 WISEMAN BLVD BLDG 203
MAC T7416-02M
SAN ANTONIO TX 78251

Doc#: 2318629131 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/05/2023 02:25 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

T7408-01Y AU 0233287
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
P.O. BOX 659250
SAN ANTONIO TX 78265-5150

SUBMITTED BY: ANTHONY T PUENTE

III

Loan #: 68324047451998

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **WELLS FARGO BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **JOHN THOMAS CIHOCKI**Original Mortgagee(S): **WELLS FARGO BANK, N.A.**Dated: 08/15/2019 Recorded: 08/28/2019 in Book/Reel/Number: N/A at Page/Folio: N/A as Instrument No: 1924017145

Legal Description: **THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING IN COOK COUNTY, IL TO WIT: UNIT NUMBER 810-3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 19 TO 29, BOTH INCLUSIVE, IN BLOCK 2 IN WOODLAND SUBDIVISION OF THE EAST 1/2 OF BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS 28 AND 29 IN BLOCK 1 IN WOODLAND SUBDIVISION OF THE EAST 1/2 OF BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED DECEMBER 19, 1899, IN BOOK 45 OF PLATS, PAGE 27, AS DOCUMENT 1391238, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 16, 1969 AND KNOWN AS TRUST NUMBER 1049, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24266331 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR 2990817, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. THIS BEING THE SAME PROPERTY CONVEYED TO JOHN THOMAS CIHOCKI, AN UNMARRIED MAN AND JOHN MICHAEL CIHOCKI, AS JOINT TENANTS, BY DEED FROM ERIC HALVERSON, AN UNMARRIED MAN, DATED 06/24/2004 AND RECORDED ON 09/23/2004 IN INSTRUMENT NO. 0426727145, IN THE COOK COUNTY RECORDERS OFFICE.**

Parcel Tax ID: **14-29-222-036-1081**County: **Cook County, State of IL**Property Address: **810 W GEORGE ST 3 CHICAGO, IL 60657**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/05/2023.

WELLS FARGO BANK, N.A.

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APPE

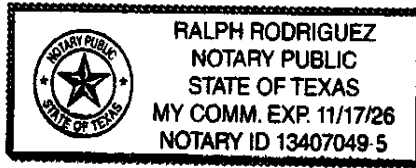
By: ANTHONY T PUENTE III
Title: Vice President Loan Documentation

STATE OF TX
COUNTY OF **Bexar** } s.s.

On **07/05/2023**, before me, **RALPH RODRIGUEZ**, a Notary Public in and for **Bexar** County in the State of **TX**, personally appeared **ANTHONY T PUENTE III** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Ralph Rodriguez



Notary Public: **RALPH RODRIGUEZ**
My Commission Expires: **11/17/2026**
Commission #: **13407049-5**

Version: 742ec4a9

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