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Doc#. 2318747108 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/06/2023 12:44 PM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0692695182

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **AGNIESZKA CEBRAT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS** bearing the date 08/12/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2123528663**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 27-03-409-036-0000

Property is commonly known as: 8830 BERKLEY CT, ORLAND PARK, IL 60462.

Dated this 06th day of July in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS



LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 438378782 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100725503210001124 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T062307-12:19:03 [C-3] ERCNIL1



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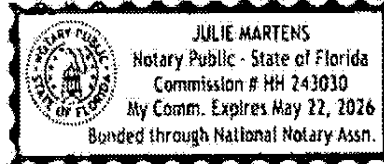
Loan Number 0692695182

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 06th day of July in the year 2023, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 438378782 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100725503210001124 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T062307-12:19:03 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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Loan Number 0692695182

'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 4 IN BERKLEY COURT, A SUBDIVISION OF THE EAST 690 FEET OF THE SOUTH 315.65 FEET OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4, THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE; WEST LINE OF SAID LOT 4, 67.95 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00. SECONDS EAST PERPENDICULAR TO THE LAST DESCRIBED LINE, 24.85 FEET; THENCE SOUTH 82 DEGREES 00 MINUTES 00 SECONDS EAST 72.67 FEET; THENCE SOUTH 8 DEGREES 00 MINUTES 00 SECONDS WEST 35.29 FEET; THENCE SOUTH 82 DEGREES 00 MINUTES 00 SECONDS EAST 21.67 FEET; THENCE SOUTH 8 DEGREES 00 MINUTES 00 SECONDS WEST 30.17 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 8 DEGREES 00 MINUTES 00 SECONDS WEST 35.54 FEET; THENCE NORTH 82 DEGREES 00 MINUTES 00 SECONDS WEST 86.00 FEET; THENCE NORTH 8 DEGREES 00 MINUTES 00 SECONDS EAST 35.54 FEET; THENCE SOUTH 82 DEGREES 00 MINUTES 00 SECONDS EAST 86.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE COMMON AREA AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR BERKLEY COURT TOWNHOUSE ASSOCIATION.



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