

# UNOFFICIAL COPY

Doc#: 2318749054 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/06/2023 03:05 PM Pg: 1 of 3

Dec ID 20230601659927  
ST/CO Stamp 2-048-061-136 ST Tax \$550.00 CO Tax \$275.00

1/2  
226JA 273099LP

## WARRANTY DEED

**PHILLIP CHUNG and NHI H. CHENG, husband and wife, Grantors, CONVEY AND WARRANT to EDUARD GUZMAN, a married man, Grantee, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:**

LOT 181 IN FIRST ADDITION TO PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE SOUTH 90 RODS OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF RAND ROAD, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1924 AS DOCUMENT 8670136 IN COOK COUNTY, ILLINOIS.

Permanent index no.: 09-22-107-006-0000

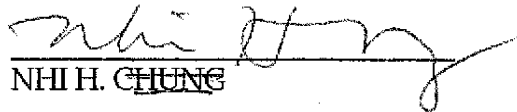
Property address: 1523 Elliott St., Park Ridge IL 60068

Subject to: Covenants, conditions and restrictions of record; building lines and easements, if any; and general real estate taxes not yet due and payable.

In witness whereof, Grantors have caused their seal to be affixed this 29th day of June, 2023.

# UNOFFICIAL COPY

  
PHILLIP CHUNG

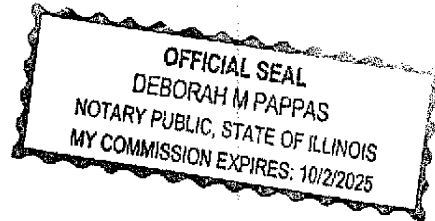
  
NHI H. CHUNG  
Truong

I, the undersigned, a Notary Public, certify that PHILLIP CHUNG and NHI H. CHUNG are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered this instrument as their free and voluntary act, for the uses and purposes set forth therein.

✓ Truong

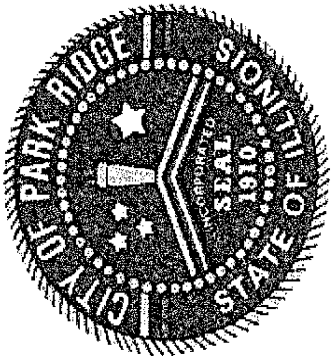
Given under my hand and seal this 29th day of June, 2023.

  
\_\_\_\_\_  
Notary Public



Mail to:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Send future tax bills to:  
EDUARD GUZMAN  
1523 ELLIOTT ST  
PARK RIDGE IL 60068



# CITY OF PARK RIDGE FINAL PAYMENT CERTIFICATE

505 Butler Pl, Park Ridge, Illinois 60068  
p: (847) 318-5222 | [transferstamp@parkridge.us](mailto:transferstamp@parkridge.us) | [WWW.PARKRIDGE.US](http://WWW.PARKRIDGE.US)

UNOFFICIAL COPY

Certificate # 23-000515

Pin(s)  
09-22-107-006-0000

Address  
1523 ELLIOTT ST

*This certificate acts as a receipt that the above-mentioned party  
has complied with City of Park Ridge Ordinance 2020-44*

Property Transfer Tax  
\$1,100.00

Date  
06/29/2023

X *Christopher D. Lipman*

Christopher D. Lipman  
Finance Director

PROPERTY OF COOK COUNTY CLERK'S OFFICE