Dor# 2318757011 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/06/2023 09:58 AM PG: 1 OF 3

WARRANTY DEED STATE OF ILLINOIS

Above Space for Recorder's Use Only

THE GRANTORS, ANTHONY KINGSLEY AND MARGARET BRINKMAN McDaris, HUSBAND AND VIFE, OF THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, FOR AND IN CONSIDERA' 10' 1 OF TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION IN HAND PAID,

ALEUSANDRL. IOFFE CONVEYS AND WAT TANTS TO ALBESTANDE TOFFE AND EUGENE SAPO.

Couple, AS TENANTS BY THE ENTIRETY

THE POLLOWING DESCRIBED RE/L ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO

SEE ATTACHED LEGAL DESCRIPTION.

AR ATHER STORY OF THE STORY OF PROPERTY ADDRESS: 1643 NORTH WINCI ESTER AVENUE, CHICAGO, ILLINOIS 60622-1321 PERMANENT INDEX NUMBER(S): 14-31-425-w7-w000

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR THE YEAR 2071 AND SUBSEQUENT YEARS; BUILDING LINES AND USE OR OCCUPANCY RESTRICTIONS, COVENANTS AND COUNTIONS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENT FOR PUBLIC UTILITIES; ACTS OF THE GRANTE IS; AND HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXPLOYER LAWS OF THE STATE OF ILLINOIS.

THE DATE OF THIS DEED OF CONVEYANCE IS:

30-Jun-2023 REAL ESTATE TRANSFER TAX 10,125.00 CHICAGO: 4.050.00 CTA: 14,175.00 * TOTAL:

14-31-425-007-0000 | 20230401696110 | 0-841-436-880 Total does not include any applicable penalty or interest due.

30-Jun-2023 AL ESTATE TRANSFER TAX 675.00 COUNTY: 1.350.00 ILLINOIS: 2.025.00 TOTAL: 20230401696110 | 1-153-060-560

14-31-425-007-0000

UNOFFICIAL COPY

| Ale C | (SEAL) |
|--|--|
| ANTHONY KINGSLEY | |
| napricos | (SEAL) |
| MARGARET BRINKMAN McDaris | |
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| CO _O | |
| STATE OF ILLINOIS) | |
|) SS. | |
| COUNTY OF COOK) | |
| Oje | , |
| I, THE UNDERSIGNED, A NOTARY PUPLIC IN AND FOR SAID C | OUNTY, IN THE STATE AFORESAID, DO HEREBY |
| CERTIFY THAT ANTHONY KINGSLEY AND MARGARE | |
| KNOWN TO ME TO BE THE SAME PERSON. WHOSE NA | |
| INSTRUMENT, APPEARED BEFORE ME THIS DAY, IN PERSON | |
| SEALED AND DELIVERED THE SAID INSTRUMENT AS AREAR F PURPOSES THEREIN SET FORTH, INCLUDING THE RULFASE A | |
| PURPOSES THEREIN SET FORTH, INCLUDING THE RECEASE A | IND WAIVER OF THE RIGHT OF HOWESTEAD |
| GIVEN UNDER MY HAND AND NOTARIAL SEAL, THIS 20 114 | Y OF JUNE, 2023. |
| · · · · · · · · · · · · · · · · · · · | 2 |
| STATE OFFICIAL SEAL DEANNA S RYAN | |
| MY COMMISSION EVEN ES: NOTARY PUBLIC - STATE OF ILLINOIS | MOTARY PUBLIC |

| This Instrument was Prepared | Send Subsequent Tax Bills to: | After Recording Mail To: |
|---------------------------------|-------------------------------|--------------------------|
| By: | <u>۱</u> | - |
| | Aleksandr Toffe and Gene | |
| Ryan Law Group, Ltd. | Sapo | |
| | _ | |
| 2661 N Lincoln Avenue 1st Floor | 1643 N. Winchester Ave | / |
| | | |
| Chicago, Illinois 60614 | Chicago, IL 60622-1321 | |
| | | |

MY COMMISSION EXPIRES:

2318757011 Page: 3 of 3

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LEGAL DESCRIPTION

Order No.: 23GSC017823NA

For APN/Parcel ID(s): 14-31-425-007-0000

LOT 68 IN EAST RANDOLPH SMITH'S SUBDIVISION OF BLOCK 36 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

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