UNOFFICIAL COPY

SATISFACTION OR RELEAS	Doc#. 2318729055 Fee: \$64.00
OF MECHANIC'S LIEN:	Karen A. Yarbrough
	Cook County Clerk
STATE OF ILLINOIS }	Date: 07/06/2023 10:08 AM Pg: 1 of 3
}	
COUNTY OF Cook }	

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against JOHN BURNS CONSTRUCTION COMPANY, Highland Towers Condominium III Association, AT&T Corp. (Lessee), AT & T Mobility LLC f/k/a Cingular Wireless LLC (Lessee) for One Hundred Sixty Six Thousand Thirty Seven Dollars and 00/100 (\$166,037.00) Dollars, on the following described property, to wit:

Street Address: Cell Tower(s) rooftop (it) on the Highland Towers Condominium III

8815 W. Golf Road Niles, IL 60714

A/K/A: Being Part of the following described parcel of land: See attached Exhibit "A"

A/K/A: Tax# 09-15-202-048-1001 Through 09-15-202-048-1109

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as Mechanic's Lien document number(s): 2311606134

IN WITNESS WHEREOF, the undersigned has signed this instrument this June 30, 2023.

Title Electric Company

Ronnie W. Obara. President

Prepared By and Mail To: Title Electric Company 3319 N Ridge Avenue Arlington Heights, IL 60004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

2318729055 Page: 2 of 3

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VERIFICATION

STATE OF IL	}
COUNTY OF Cook	}

The affiant, Ronnie W. Obara, being first duly sworn, on oath deposes and says that he/she is the President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Ronnie W. Obara, Fresident

Subscribed and sworn to Before me this June 30, 2023

OFFICIAL SEAL
NA M HADAD-OBARA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 377/2025

Notary Public's Signature

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EXHIBIT A

LEGAL DESCRIPTION

That part of the Northeast 1/4 of Section 15, Township 41 North, Range 12 East of the Third Principal Meridian, bounded by a line described as follows: Commencing at the intersection of the North line of the South 25 acres of the East ½ of the East of the Northeast 1/4 of said Section 15 with the West line of Western Avenue as dedicated per Document No. 12269286; thence North 00 -04'-42" East along said West line of Western Avenue, 557.74 feet; thence North 89_-55'-18" West, 77.53 feet to the point of beginning of the parcel to be described; thence South 43 -56'-17" West, 240.84 feet; thence North 46 -03'-43" West, 81.50 feet; thence North 43 -56'et; the mis.

Control of Colling Clark's Office 17" East, 240.34 feet; thence South 46 -03'-43" East, 81.50 feet to the point of beginning, in Cook County, Illinois.