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Doc#: 2318729088 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/06/2023 10:49 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0064683931**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. **06-34-413-067-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 21, 2022** executed by **HERBERT J TAYLOR SR. AND MARY A TAYLOR, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 27, 2022** as Instrument No. **2211718284** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 35 IN HERITAGE OAKS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **311 S. HICKORY AVE., BARTLETT, ILLINOIS 60103**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 05, 2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

TIPHANY JO WILLIAMS, VICE PRESIDENT

POD: 20230615

HN8021121IM - LR - IL



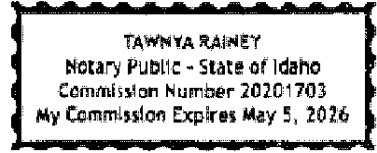
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JULY 05, 2023**, before me, **TAWNYA RAINEY**, personally appeared **TIPHANY JO WILLIAMS** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TAWNYA RAINEY (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



This document contains electronic signatures.

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