UNOFFICIAL COPY

Doc#. 2318733071 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/06/2023 02:58 PM Pg: 1 of 2

This instrument drafted by and after recording return to:
Holly Purtill
Rocket Mortgage, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3429219757

That a certain mortgage in the original principal amount of \$112,800.00, executed by BRUCE PRESNY MARRIED TO VICTORIA PRESNY HIS WIFE to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for PEOPLES HOME EQUITY, INC, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated March 23, 2016 and recorded April 5, 2016 in Document No. 1609646040, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 12-24-327-034-0000 Commonly known as: 3218 N Ozanam Ave Chicago IL, 60634

SEE ATTACHED LEGAL DESCRIPTION

Dated this July 5, 2023

SIGNED:

Mortgage Electronic Registration Systems, Inc., as mortgage as nominee for

PEOPLES HOME EQUITY, INC, its successors and assigns

By: Heather Ostrander

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On July 5, 2023, before me, Andrew Curd, the above signed officer, Heather Ostrander, personally prepared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for PEOPLES HOME EQUITY, INC, its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for PEOPLES HOME EQUITY, INC, its successors and assigns.

Notary Public, State of Michigan, County Of OAKLAND

My Commission Expires: October 19, 2026

Acting in the County of Wayne

ANDREW CURD
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF OAKLAND
My Commission Expires October 19, 2026
Acting in the County of Wayne

MIN: 100648800021754626 MERS Phone: (888) 679-6377

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EXHIBIT A - LEGAL DESCRIPTION

LOT 11 IN FLOCK 8 IN JOHN J. RUTHERFORD'S FIFTH ADDITION TO MONT CLARE, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PIN: 12-24-327-034-5005

FOR INFORMATION FURPOSES ONLY:
SUBJECT PROPERTY COMMONILY KNOWN AS: 3218 N Ozanam Ave, Chicago, IL 60634