

UNOFFICIAL COPY

Doc#. 2318849010 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/07/2023 09:19 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 0503217059

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 16-02-110-018-000



RELEASE OF MORTGAGE

The undersigned, **FLAGSTAR BANK, FSB** located at **5151 CORPORATE DRIVE, TROY, MI 48098**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 29, 2011** executed by **LEONARDO MONROY AND GRACIELA MONROY AS JOINT TENANTS AND NOT AS TENANTS IN COMMON**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR NETWORK CAPITAL FUNDING CORPORATION., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **SEPTEMBER 01, 2011** as Instrument No. **1124457073**; **RE-RECORDED ON 09/12/2011 AS DOCUMENT/INSTRUMENT # 1125508260**. in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE SOUTH 15 FEET OF LOT 18 AND THE NORTH 15 FEET OF LOT 19 IN BLOCK 7 IN HOSMER & MACKEY SUBDIVISION OF BLOCKS 1 TO 6 AND BLOCKS 12 TO 16, INCLUSIVE IN SEYMOUR ESTATES, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **1415 N SPRINGFIELD AVENUE, CHICAGO, ILLINOIS 60651**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 06, 2023**.

FLAGSTAR BANK, N.A., F/K/A FLAGSTAR BANK, FSB, BY FIRST AMERICAN MORTGAGE SOLUTIONS, AS ATTORNEY IN FACT

TIPHANY JO WILLIAMS, VICE PRESIDENT

POD: 20230626

FS8090112IM - LR - IL



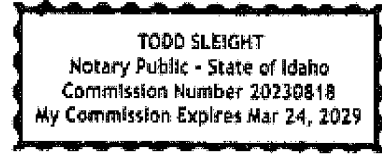
UNOFFICIAL COPY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JULY 06, 2023**, before me, **TODD SLEIGHT**, personally appeared **TIPHANY JO WILLIAMS** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS AS ATTORNEY-IN-FACT FOR FLAGSTAR BANK, FSB** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TODD SLEIGHT (COMMISSION EXP. 03/24/2029)
NOTARY PUBLIC



This document contains electronic signatures.

Property of Cook County Clerk's Office