

UNOFFICIAL COPY

SPECIAL WARRANTY DEED

Doc#. 2318812000 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/07/2023 09:08 AM Pg: 1 of 4

File No: 137-286921

Dec ID 20230601660466
ST/CO Stamp 1-146-023-632

National Title Center, Inc
7443 W Irving Park Rd #1E
Chicago, IL 60634

THIS AGREEMENT, made and entered into this 27th day of June, 2023, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Dan Coste, 1331 Evergreen Ave, Des Plaines, IL 60016, his heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1174 Chesapeake Ln., Palatine, IL 60074, which is legally described as follows:

(SEE ATTACHED LEGAL DESCRIPTION)

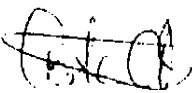
Pin # 02-12-300-120-0000

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

X 


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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and
Delivered in the present of:

Notary Public

Secretary of Housing and Urban Development

By: 
Marlene D. Minemier Principle

DOA

for the United States Department of Housing and Urban
Development, an agency of the United States of
America.

**"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.**

Date Buyer, Seller or Representative

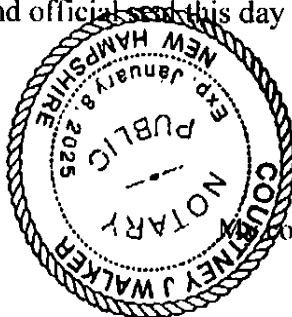
STATE OF *New Hampshire*)

SS.

COUNTY OF *Bellknop*)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared *Marlene D. Minemier*, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date *June 27*, 2023, by virtue of the e above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of Chronos Solutions, LLC, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this day of *June 27*, 2023



Courtney Walker

Notary Public

commission expires: *January 8 2025*

PREPARED BY AND MAIL TO:

Alicja M. Sroka & Associates, P.C.
7742 W. Higgins Rd #C102
Chicago, IL 60631

SEND SUBSEQUENT TAX BILLS:

Dan Coste
1174 Chesapeake Ln.
Palatine, IL 60074

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LEGAL DESCRIPTION:

PARCEL 1: LOT 18 IN OLDE VIRGINIA FINAL PLANNED DEVELOPMENT, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 27, 1988 AS DOCUMENT NO. 88176326, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 88324715 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

02-12-300-120-0000
1174 CHESAPEAKE LN., PALATINE, IL 60074

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

COUNTY: 0.00
ILLINOIS: 0.00
TOTAL: 0.00

20230601660466 | 1-146-023-632



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