



2318815026

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc# 2318815026 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/07/2023 02:27 PM PG: 1 OF 4

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Greenberg Traurig, LLP
1717 Arch Street
Suite 400
Philadelphia, PA 19103
 Attention: Ana C. Montalbán

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
2318815026

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to:
CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c
ADD name: Complete item 7a or 7b, and item 7c
DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME
TMI TRUST COMPANY, as collateral agent

OR

7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
101 Summit Avenue, Suite 510 Fort Worth TX 76102 USA

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
Greystone Monticello Funding SH-66-A LLC

OR

9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA:
205588.012200 Assignment of South Chicago SLF - Fixture (Cook County, IL)

NCS-1154457

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

South Chicago SLF, LLC

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

18. MISCELLANEOUS:

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THOSE PARTS OF LOTS 1 THROUGH 12 AND 30 THROUGH 43, IN BLOCK 88 IN SOUTH CHICAGO, BEING A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST HALF OF THE WEST HALF AND PARTS OF THE EAST FRACTIONAL HALF OF FRACTIONAL SECTION 6, NORTH OF THE INDIAN BOUNDARY LINE, AND THAT PART OF FRACTIONAL SECTION 6 SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF THE MICHIGAN SOUTHERN RAILROAD AND FRACTIONAL SECTION 5, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NUMBER 145281, DATED MARCH 6, 1874, ALSO INCLUDING PART OF THE PUBLIC ALLEY VACATED BY ORDINANCE RECORDED DECEMBER 28, 2006, AS DOCUMENT NUMBER 0636209048, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF LOT 32 IN SAID BLOCK 88; THENCE NORTH 88 DEGREES 30 MINUTES 50 SECONDS EAST, A DISTANCE OF 374.17 FEET ALONG THE NORTH LINE OF SAID BLOCK 88, ALSO BEING THE SOUTH RIGHT-OF-WAY LINE OF EAST 92ND STREET; THENCE SOUTH 09 DEGREES 01 MINUTES 25 SECONDS EAST, A DISTANCE OF 25.34 FEET; THENCE NORTH 88 DEGREES 31 MINUTES 23 SECONDS EAST, A DISTANCE OF 109.42 FEET TO THE WEST RIGHT-OF-WAY LINE OF SOUTH HARBOR DRIVE PER DOCUMENT NUMBER 0525534031 RECORDED SEPTEMBER 12, 2005; THENCE SOUTH 43 DEGREES 11 MINUTES 21 SECONDS WEST, A DISTANCE OF 47.33 FEET ALONG SAID WEST RIGHT-OF-WAY LINE OF SOUTH HARBOR DRIVE TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG SAID WEST RIGHT-OF-WAY LINE ALONG A TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 1265.00 FEET, AN ARC DISTANCE OF 261.51 FEET AND CHORD BEARING SOUTH 37 DEGREES 16 MINUTES 01 SECOND WEST; THENCE NORTH 61 DEGREES 29 MINUTES 44 SECONDS WEST, A DISTANCE OF 125.78 FEET; THENCE SOUTH 88 DEGREES 30 MINUTES 06 SECONDS WEST, A DISTANCE OF 99.20 FEET; THENCE NORTH 01 DEGREES 29 MINUTES 54 SECONDS WEST, A DISTANCE OF 18.35 FEET; THENCE SOUTH 88 DEGREES 30 MINUTES 06 SECONDS WEST, A DISTANCE OF 81.81 FEET TO THE WEST LINE OF SAID BLOCK 88, ALSO BEING THE EAST RIGHT-OF-WAY LINE OF SOUTH BURLEY AVENUE; THENCE NORTH 01 DEGREES 34 MINUTES 25 SECONDS WEST A DISTANCE OF 181.18 FEET ALONG SAID EAST RIGHT-OF-WAY LINE OF SOUTH BURLEY AVENUE, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

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NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 CREATED BY
RECIPROCAL EASEMENT AGREEMENT RECORDED DECEMBER 10, 2009 AS
DOCUMENT 0934441000 BETWEEN SOUTH CHICAGO SLF ASSOCIATES, L.P.
AND SOUTH CHICAGO SA ASSOCIATES, L.P.

Address:

3251 E. 92nd Street, Chicago, IL.

PIN:

26-06-115-038-0000

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