

# UNOFFICIAL COPY



\*2318822031D\*

## QUITCLAIM DEED

THE GRANTOR, **DAVID A. SHERMAN**, of the Town of Needham, of the Commonwealth of Massachusetts, County of Norfolk, in connection with the donation agreement entered into by Grantor and Grantee for the real estate listed below conveys and quitclaims to

Doc# 2318822031 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/07/2023 12:58 PM PG: 1 OF 3

**COMMUNITY PARTNERS  
FOR AFFORDABLE HOUSING, AN ILLINOIS NOT-FOR-PROFIT CORPORATION**

**800 S. MILWAUKIE AVE., SUITE 201, LIBERTYVILLE, IL 60048**

the following described Real Estate situated in the County of Cook in the State of Illinois:

**UNIT NUMBER 'A'-206 IN NORTH SHORE TOWERS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 20, BOTH INCLUSIVE, (EXCEPT THAT PART TAKEN FOR GROSS POINT ROAD) AND LOT 'A' IN HILLCREST MANOR THIRD ADDITION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 15; THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 15, 255.62 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO A POINT ON THE WEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4, WHICH IS 255.62 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE NORTH 255.62 FEET TO THE PLACE OF BEGINNING (EXCEPT THE NORTH 40 FEET THEREOF) ALSO COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, 445.1 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE SOUTH ALONG SAID WEST LINE, 151.9 FEET TO THE CENTER LINE OF THE ROAD; THENCE NORTHEASTERLY AT AN ANGLE OF 45 DEGREES 59 MINUTES ALONG THE CENTER LINE OF SAID UNIT J 121650 140327 RESIDENTIAL TITLE INSURANCE POLICY 5 69-96-773 SCHEDULE A CONTINUED ROAD, 178.3 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES FROM THE CENTER LINE OF ROAD 110.0 FEET; THENCE SOUTHWESTERLY 72.8 FEET TO THE PLACE OF BEGINNING (EXCEPT THE SOUTHEASTERLY 40 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS ALSO ALL THAT PART OF VACATED KENTON**

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AVENUE LYING NORTH OF THE NORTHERLY LINE OF GROSS POINT ROAD AND ALL OF THE VACATED 16 FEET PUBLIC ALLEY LYING SOUTHEASTERLY OF LOT 'A' AND LYING NORTHWESTERLY OF LOTS 1 TO 20, BOTH INCLUSIVE, IN HILLCREST MANOR THIRD ADDITION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR NORTH SHORE TOWERS CONDOMINIUM MADE BY 1ST NATIONAL BANK OF SKOKIE, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 20, 1977, KNOWN AS TRUST NUMBER 50622 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 3083962, TOGETHER WITH AN UNDIVIDED .009787 PERCENT INTEREST IN SAID REAL ESTATE (EXCEPTING FROM SAID REAL ESTATE ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

**THIS IS NOT HOMESTEAD PROPERTY OF THE GRANTOR**

Exempt under provision of Paragraph e Section 4 of the Illinois Real Estate Transfer Tax Act	
<u>6/20/23</u> Date	<u>[Signature]</u> Grantor/Grantee

Permanent Index Number(s): 10-15-101-024-1011  
Address of the Real Estate: 9558 Gross Point Road, Unit 206A, Skokie, IL 60076

Send subsequent tax bills to:  
Community Partners for Affordable Housing, an Illinois not-for-profit corporation  
800 S. MILWAUKEE AVE.  
SUITE 201  
LIBERTYVILLE, IL 60048

After Recording Mail to: CPAH 800 S. Milwaukee Ave #201 Libertyville IL 60048
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VILLAGE OF SKOKIE ECONOMIC DEVELOPMENT TAX PIN: 10-14-101-024-1011 ADDRESS: 9558 Gross Pt Rd 206A 17490 6/29/23 \$ 25.00 SL
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DATED this 31 day of April, 2023.

  
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DAVID A. SHERMAN

REAL ESTATE TRANSFER TAX

07-Jul-2023



COUNTY:	0.00
ILLINOIS:	0.00
TOTAL:	0.00

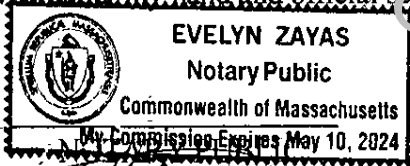
10-15-101-024-1001

| 20230701664406 | 0-868-687-568

STATE OF Massachusetts }  
 } SS.  
 COUNTY OF Norfolk }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID A. SHERMAN is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered this said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 31 day of April 2023.



This instrument prepared by Samuel Tamkin, 395 Dundee Road, Glencoe, IL 60022

PROVIDED BY COOK COUNTY CLERK'S OFFICE