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Recording Requested By: Compu-Link Corporation

When Recorded Return To: Release Department Compu-Link Corporation 14002 E. 21st Street Suite 300 Tulsa, OK 74134



Doc# 2318828016 Fee \$93.00

KAREN A. YARBROUGH

DATE: 07/07/2023 10:43 AM PG: 1 OF 2

137-9294667 H

RELEASE OF MORTGAGE

Compu-Link Corporation#: 137-9294% o7 4 "JONES" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAF, OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Se are any of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact holder of a certain mortgage, made ano executed by OSCAR L. JONES and JOYCE A JONES, AS JOINT TENANTS, originally to Secretary of Housing and Urban Covelopment (HUD), in the County of Cook, and the State of Illinois, Dated: 10-26-2017 Recorded: 11-13-2017 as Instrument No. 1731746010, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE EAST 25 FEET OF LOT 12 (EXCEPT THE SOUTH 8 FEET THEREOF TAKEN FOR ALLEY, IN BLOCK 1 IN CHYTRAUS ADDITION TO ARGYLE IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 14-08-311-024-0000

Property Address: 1247 W. WINNEMAC AVENUE, CHICAGO, IL 60640-2911

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the (pregipting instrument.)

Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact POA: 11/25/2022 in Instrument No.: 2232913111

S

On June 23rd, 2023

Genie Clark, Authorized Signer

SY P2 SYI SC_ INTRI

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RELEASE OF MORTGAGE Page 2 of 2 OFFICIAL COPY

STATE OF Oklahoma COUNTY OF Tulsa

On June 23rd, 2023, before me, M. Drake, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared Genie Clark, Authorized Signer of Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MUZJAL

M. Drake

Notary Expires: 12/2/2026 #22016084

M. DRAKE

NOTARY PUBLIC STATE OF OKLAHOMA

Cemmission # 22016084 Expires 12/02/26

Prepared By: Americ Leeviraphan, Compu-Link Corporation 14002 E. 21st Street, Suite 300 Tulsa, OK, 74134 877-622-8525