

# UNOFFICIAL COPY

Doc#: 2318833294 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/07/2023 01:11 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:

C. Riggsby  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain security interest under mortgage in the original principal amount of \$ 80,000.00 dated 1/6/2005, executed by **DORIS A HILL, SINGLE**, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR COLUMBIA MORTGAGE & FUNDING CORP. ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on January 19, 2005 in Document # 0-01905230, Official Records of Cook County, Illinois, the obligation secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A  
Parcel # 16-04-301-026-0000 Property Address: 5458 W HADDON AVE., CHICAGO, IL 60651

This states that the obligation has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



HILL \*23038031\*

Executed on July 7, 2023.

US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE YURT SERIES III TRUST  
By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

By:

H. Scott

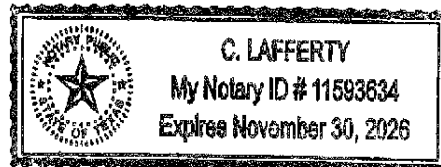
Heather Scott, Vice President

State of TX, County of Tarrant

This instrument was acknowledged before me on July 7, 2023, by Heather Scott, Vice President By its Attorney in fact, Servis One, Inc. dba BSI Financial Services US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE YURT SERIES III TRUST, Beneficiary.

C. Lafferty

Notary Public, C. Lafferty  
My commission expires: 11/30/2026



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## Exhibit A

LOT 16 IN JOSEPH WASSSELL'S SUBDIVISION OF THE WEST 1290.20 FEET OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 16-04-301-026-0000

23038031

Cook County, IL

BSI/PRPADV/R2M