## **UNOFFICIAL COPY**

Doc#. 2318833228 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/07/2023 11:31 AM Pg: 1 of 2

Recording Requested By: **PHH Mortgage Services** 

Prepared By: TINA K SANDOR-

PROVENCHER 3001 Hackberry Rd Irving, TX 75063 855-369-2410

When recorded mail to:

CoreLogic P.O. Box 9232 Coppell, TX 75019

Case Nbr: 39851462 Ref Number: 7170307960 Tax ID: 25-0f-4) 8-023

7/23/2023

Property Address:

9315S VANDERPOEL AVE CHICAGO, IL 60643

ILOv2-RM-SNA39881462 E 7/6/2023 LRP01-OFF

This space for Recorder's use

## SATISFACTION OF MORTGAGE

WILMINGTON TRUST NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO CITIBANK, N.A., AS TRUSTEE FOR BNC MORTGAGE LOAN TRUST SERIES 200' -3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-3 BY ITS ATTORNEY-IN-FACT PHILMORTGAGE CORPORATION.

the present mortgagee of a certain Mortgage described below, in consideration of the lebt secured thereunder, does hereby reconvey, without warranty, to the person(s legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS

MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC. A DELAWARE

CORPORATION, ITS SUCCESSORS AND ASSIGNS

Borrower(s): LOUIS J. HILL

Date of Mortgage: 4/12/2007 Original Loan Amount: \$236,250.00

Recorded in Cook County, IL on: 5/2/2007, book N/A, page N/A and instrument number 0712247025

Property Legal Description:

THE SOUTH 40 FEET (MEASURED ON THE WEST LINE) OF THE NORTH HALF OF LOT 103 IN LONGWOOD SUBDIVISION IN THE SOUTHEAST QUARTER WEST OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD

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## **UNOFFICIAL COPY**

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 25-06-418-023 9315 SOUTH VANDERPOEL, CHICAGO IL 60620 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 7/6/2023

WILMINGTON TRUST NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO CITIBANK, N.A., AS TRUSTEE FOR BNC MORTGAGE LOAN TRUST SERIES 2007-3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-3 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION

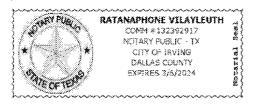
By:\_\_\_\_\_\_

**CUTARA A ADLEY, Assistant Secretary** 

STATE OF TX

**COUNTY OF Dallas** 

The foregoing instrument was acknowledged before me this 7/6/2023, by CUTARA A ADLEY, Assistant Secretary of WILMINGTON TRUST NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO CITIBANK, N.A., AS TRUSTEE FOR BNC MONTGAGE LOAN TRUST SERIES 2007-3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-3 RY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION, on behalf of the entity.



My Commission Expires: 3/6/2024

Notary Public

Ratanaphone Vilay with (Printed Name)

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