

# UNOFFICIAL COPY

Doc#. 2318833228 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/07/2023 11:31 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **TINA K SANDOR-  
PROVENCER**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39881462**

Ref Number: **7100307960**

Tax ID: **25-06-418-023**

**7/23/2023**

Property Address:

**9315S VANDERPOEL AVE**  
**CHICAGO, IL 60643**

IL062-RM-SNA39881462 E 7/6/2023 LRP01-OFF

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**WILMINGTON TRUST NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO CITIBANK, N.A., AS TRUSTEE FOR BNC MORTGAGE LOAN TRUST SERIES 2007-3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-3 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION,** the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC. A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **LOUIS J. HILL**

Date of Mortgage: **4/12/2007** Original Loan Amount: **\$236,250.00**

Recorded in **Cook County, IL** on: **5/2/2007**, book **N/A**, page **N/A** and instrument number **0712247025**

Property Legal Description:

**THE SOUTH 40 FEET (MEASURED ON THE WEST LINE) OF THE NORTH HALF OF LOT 103 IN LONGWOOD SUBDIVISION IN THE SOUTHEAST QUARTER WEST OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD**

**39881462**

Page 1 of 2



7100807960

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PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 25-06-418-023 9315  
SOUTH VANDERPOEL, CHICAGO IL 60620 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE  
ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **7/6/2023**

WILMINGTON TRUST NATIONAL ASSOCIATION,  
AS SUCCESSOR TRUSTEE TO CITIBANK, N.A., AS  
TRUSTEE FOR BNC MORTGAGE LOAN TRUST  
SERIES 2007-3, MORTGAGE PASS-THROUGH  
CERTIFICATES, SERIES 2007-3 BY ITS ATTORNEY-  
IN-FACT PHH MORTGAGE CORPORATION

By: §  
CUTARA A ADLEY, Assistant Secretary

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **7/6/2023**, by CUTARA A ADLEY, Assistant Secretary of WILMINGTON TRUST NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO CITIBANK, N.A., AS TRUSTEE FOR BNC MORTGAGE LOAN TRUST SERIES 2007-3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-3 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION, on behalf of the entity.



§  
Notary Public

**Ratanaphone Vilayleuth**  
(Printed Name)

My Commission Expires : **3/6/2024**