UNOFFICIAL COPY

GEO E COLE & CO CHICAGO QUIT CLAIM DEED-Statutory (INDIVIDUAL TO INDIVIDUAL) Approved By Chicago Title and Trust Co. Chicago Real Estate Board

AUS 18 MI 9 023 189 792

RECORDER OF OFFICE COOR COUNTY NAME OF

47790 0 23189792 - A -- Rec

Estate

I hereby declare that this dee Paragraph (e), Section 4, of

(The Above Space For Recorder's Use Only)

THE GRANTOR....

STANLEY KRALA, a bachelor

Chicago County of Cook Business Cook and valuable consideration and ten - DOLLARS, in hand paid, City of for the consideration of

CONVEYS and QUIT CLAIM S to FELIX LEWANDOWSKI, remarried, who resides at 5424 West 23rd Street

Cicero County of Cook Town in the State of Illinois, to wit: Cook

> Lot 28 in Block 8 in Morton Park Land Association Subdivision in the West half of the North West quarter of Section 28, Township 39 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois



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C	MPS H
FOO MAIL	"RIDERS" OR REVENUE STA deed represents a to
hereby releasing and waiving all rights under a d by virtue of the Homestead Exemption Laws of the State of Illinois.	DER
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DATED this	AF that
(Seal) Stonly Krala (Seal)	유
PRINT OR Standay Krala	lar
BELOW (Seal) (Seal)	dec
SIGNATURE S!	hereby declare
State of Illingis, County of Cook ss., I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERELY CERTIFY that	I he
STANLEY KRALA, a bachelor	
rersonally known to me to be the same person whose nan ensured before means and in the foregoing instrument appeared before means and in the person, and acknowledged that he signed, sealed and deliverent solid instrument as his free and voluntary act, for the uses and arroses therein set forth, including the release and waiver of the right of homest can	
Given under my hand and official seal, this	
Commission expires June 2nd 19.77 Littley Mailers	Us .
Stephen . Machnicki Morany Public	T.
This instrument was prepared by	

Stephen J. Machnicki of 100 North LaSalle Street, Chicago, Ill. 60602

MAIL TO

ADDRESS Cicero, Illinois STATEND

RECORDER'S OFFICE BOX NO