

# UNOFFICIAL COPY

63-88-813-4  
90-26-117-031

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DEED FOR ILLINOIS 131:088571 I hereby declare that the attached deed represents a transaction exempt under provisions of Paragraph B, Section 4, of the Real Estate Transfer Tax Act. 7356 S. Ingleside Chicago, Illinois

THIS INDENTURE WITNESSETH: That --- Carla A. Hills --- Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations conveys to LARNEY J. DEW JR. AND OMIE L. DEW, HIS WIFE AS JOINT TENANTS AND NOT AS TENANTS IN COMMON (hereinafter referred to as "Grantee(s)"), a 1 interest in the following described real estate

TO WIT:  
LOT 17 IN BLOCK 24 IN CORNELL, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH WEST 1/4 OF ILLINOIS CENTRAL RAILROAD, AND THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 11th day of July 1975 has set his hand and seal as Field Office Director, Housing Management ---, FHA Field Office, --- Chicago ---, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:  
*Ray [Signature]*

Secretary of Housing and Urban Development  
BY: Federal Housing Commissioner  
BY: *William M. Miller*  
William M. Miller, Director,  
Housing Management  
FIELD OFFICE  
FHA FIELD OFFICE, Chicago

500

STATE OF ILLINOIS ) SS  
COUNTY OF COOK )

I, Patricia M. Fernandez, A Notary Public in and for the County and State aforesaid, do hereby certify that William M. Miller ---, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management --- FHA Field Office, Chicago ---, Illinois, and the person who executed the foregoing instrument bearing date of July 11, 1975, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director --- Housing Management --- for and on behalf of --- Carla A. Hills --- Secretary of Housing and Urban Development, for the uses and purposes therein set forth.  
Given under my hand and Notarial Seal this 11th day of July 1975

NOTARY PUBLIC  
PATRICIA M. FERNANDEZ  
COOK COUNTY, ILLINOIS

*Patricia M. Fernandez*  
Notary Public

This document prepared by Nancy H... Dearborn, Chicago, Ill 5.2 HP 98  
Address of Grantees:  
7331 So. Champlain Avenue  
Chicago, Illinois 60619

I HEREBY DECLARE THAT THE ATTACHED DEED REPRESENTS A TRANSACTION EXEMPT FROM TAXATION UNDER THE CHICAGO TRANSACTION TAX ORDINANCE BY PARAGRAPH (S) B OF SECTION 4 OF SAID ORDINANCE.

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MAIL TO  
John W. Kopra  
1111 W Washington  
Chicago, 60602  
B-1233

Property of Cook County Clerk's Office

\*23189923

Aug 18 10 18 AM '75

COOK COUNTY  
FILED

END OF RECORDED DOCUMENT