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Doc#: 2319145011 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/10/2023 09:16 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0028009421

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 13-24-306-045-0000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN-INTEREST TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BEAR STEARNS ASSET BACKED SECURITIES TRUST 2003-ABF1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-ABF1, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 30, 2003 executed by SERAFIN MENA, HERMELINDA MENA HUSBAND AND WIFE AND MANEALID MENA, SINGLE, Mortgagor, to FIFTH THIRD BANK (CHICAGO), Original Mortgagee, and recorded on MAY 14, 2003 as Instrument No. 0313449170 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 19 AND 20 IN BLOCK 2 IN SUBDIVISION OF LOTS 1, 2 AND 4 TO 16, INCLUSIVE, OF H.M. FELSENTHAL'S ADDITION TO AVONDALE, A SUBDIVISION OF THE WEST TRACT (EXCEPT DYMOND'S SUBDIVISION) OF THE NORTH 85 1/2 ACRES OF THE SOUTHWEST 1/4, SOUTHWEST OF ELSTON RAILROAD IN SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3444 N TROY, CHICAGO, ILLINOIS 60618

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 06, 2023.

U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN-INTEREST TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BEAR STEARNS ASSET BACKED SECURITIES TRUST 2003-ABF1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-ABF1 BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT


SIERRA C. PREATOR, ASSISTANT SECRETARY

POD: 20230608

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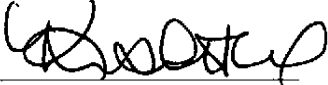
MTN: 100022100028781144

MERS PHONE: 1-888-679-6377

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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JULY 06, 2023**, before me, **KRISTIN H. CARL**, personally appeared **SIERRA C. PREATOR** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC.**, AS ATTORNEY IN FACT FOR **U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION**, AS TRUSTEE, AS SUCCESSOR-IN-INTEREST TO **U.S. BANK NATIONAL ASSOCIATION**, AS TRUSTEE FOR THE **BEAR STEARNS ASSET BACKED SECURITIES TRUST 2003-ABF1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-ABF1** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KRISTIN H. CARL (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



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