

# UNOFFICIAL COPY

Doc#. 2319145184 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/10/2023 12:22 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0028140622

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 15-13-224-042-1001; 15-13-224-042-  
1024



## LOST ASSIGNMENT AFFIDAVIT

I, **SIERRA C. PREATOR, ASSISTANT SECRETARY**, the proper and authorized officer of the undersigned, do solemnly swear, under the penalties of perjury, that the below statement is the Truth to the best of my knowledge:

THAT the Assignment by **LONG BEACH MORTGAGE COMPANY**, hereinafter "Assignor," to **DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE GSAMP TRUST 2006-S1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-S1**, located at **3217 S. DECKER LAKE DRIVE SALT LAKE CITY, UT 84119**, hereinafter "Assignee," rendering Assignee as the current rightful owner of that certain Mortgage, deed, described below, has not been recorded.

SAID Mortgage dated **JULY 20, 2005** executed by **QADREE HOLMES, AN UNMARRIED MAN AND JOHN J JANI, AN UNMARRIED MAN, AS JOINT TENANTS**, Mortgagor, to **LONG BEACH MORTGAGE COMPANY**, the Original Mortgagee, and recorded on **JULY 26, 2005** as Document/Instrument No. **0520734056** in the plat of **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UNIT NUMBER GB AND P-4 IN THE ELGIN/JACKSON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 37, 38, AND 39, IN**

**HENRY G. FOREMAN'S SECOND ADDITION TO THE VILLAGE OF FOREST PARK, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL**

**MERIDIAN, LYING NORTH OF THE RIGHT-OF-WAY OF THE RAILROAD, EXCEPT TILE WEST 364.10 FEET THEREOF; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09039871, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN COOK COUNTY, ILLINOIS.**

Property Address: **600 S ELGIN AVE GB, FOREST PARK, ILLINOIS 60130**

Said Mortgage was purportedly granted, transferred, assigned and set over unto Assignee. THAT Assignee in recording this Affidavit for the purpose of claiming its ownership of said Mortgage. THAT after a diligent search Assignee has been unable to locate any agents or officers of Assignor.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 06, 2023**.

**DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE GSAMP TRUST 2006-S1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-S1, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT**

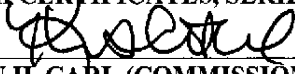
**SIERRA C. PREATOR, ASSISTANT SECRETARY**



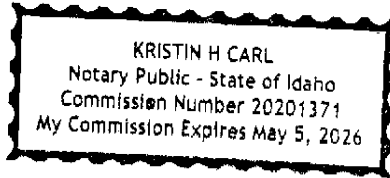
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

SUBSCRIBED and sworn (or affirmed) before me, **KRISTIN H. CARL** on **JULY 06, 2023**, by **SIERRA C. PREATOR**, ASSISTANT SECRETARY, of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE GSAMP TRUST 2006-S1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-S1.**



**KRISTIN H. CARL** (COMMISSION EXP. 05/05/2026)  
NOTARY PUBLIC



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