UNOFFICIAL COPY

GEORGE E. COLE' NO 804 LEGAL FORMS OCTOBER, 1967			
WARRANTY QEEQS	3 101 017	in the second se	
Aug 18 3 07 11 75	3 191 017	23 * 91017	
	·		<u> </u>
THE GRANTOR CHICAGO METROPOLITAN M			
a corporation created and existing under and by virtue of the l and duly authorized to transact business in the State of the sum of TEN and no/100 (\$10,00)	llinois , for and in	consideration of	2 2 2 2 4
in hand paid, and pursuant to authority given by the Board of CONVEYS and WARRANTS unto THE SECRETARY DEVELOPMENT, WASHINGTON, D.C. His of the executive with the control of the control o	OF HOUSING AND UR Successors and Assign	IS XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
	रिक्रिसिस्थितहरूमिस्थित situated	in the County of	80 81 81 81 81 81
			*: *:
Lot Alia Block II in Lincoln Ma Subdivision of that part of the E		1	(5) (2)
1/4 of Section . Township 36 No	orth, Range 13 East of t		5
Third Princips, Meridian, in Co- commonly known as 13605 South	Keller Avenue, Robbins	d, 44	
I llinois, which lies North of the Cook County, Illinois	Midlothian Turnpike, i	n H.Sa	<u>;</u>
		caused its name dattested by its	्र ा े
			CONSIDERATION
C		EVE	IDE
		₁	RATI
		ERS"	Ö N
In Witness Whereof, said Grantor has caused its corporate sea	d to be here wiffixed, and has a	raused its name	
to be signed to these presents by its Executive Vice	President, an of August 19 75	dattested by its	j
CORS OHICAGO METROPOLITAN	/X.	1.	
E Bus 22 Holl "	TOK CARPONATIONS		f in reity
SECULION STATES OF THE	Executive Vi	CC - PRESIDENT	
Jois Maria	Assistant	TORETARY	i I.
State of Hove 15 Bony of Cook 1. 1. 11 County and State aforesaid. DO HEREBY CERTIFY, that Be personally known to me to be the Exec. Vice President of	ne undersigned, a Notary Public ollis L., Green (the <u>Chicago Metropol</u>		ing Pr 60653
Mutual Assurance Com-	pany		
the Assistant Secretary of me to be the same persons whose	said corporation, and person	ally known to 3	FX
ment, appeared before me this day	in person and severally acknow	harland short no	4 3
NH ANACHEUM such Exec Vice President and delivered the said instrument as	Exec. Vice President and A	Assistant 5	₹ 1.0 G
Secretary of said corporation, and to be affixed thereto, pursuant to an	caused the corporate seal of sa thority, given by the Board of	Directors :	4 5 H
of said corporation as their free and act and deed of said corporation.	A continue and a second of the forces	and and and the	37
Given under my hand and official seal, this Hth	day of August	19_75	
Commission expires Nec 4 = 1976 JIL	auon E. Dama	icl	
			三 23
	ADDRESS OF PROPERTY 13605 S. Keller Av	enue	23 19
Clarence Bryant-Atty at Law			~ ~ (3.3 2
2600 S. Michigan Avenue	Robbins, Illinois THE ABOVE ADDRESS IS FOR STATE OSES ASSESSOE A PART OF THIS E	STECKE PUNPOSES DE O	017
Chicago, Illinois 60616	SEND SUBSTIQUENT TAX BILLS TO		7
	Programme.	BOX 533	
Marchard Herrica Estate e Ediz	Astronac	DOV 333	

END OF RECORDED DOCUMENT