

# UNOFFICIAL COPY

**Record and Return To:**

Citizens Bank NA  
One Citizens Bank Way  
Johnston, RI 02919

Doc#: 2319110009 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/10/2023 09:53 AM Pg: 1 of 3

**This Instrument Prepared By:**

Citizens Bank NA  
One Citizens Bank Way  
Johnston, RI 02919  
(401)282-7000

Loan #: 00004901209686

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **CHERYL L HAMMERSTEIN AND THOMAS G HAMMERSTEIN WIFE AND HUSBAND**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 12/10/2013 Recorded: 01/16/2014 as Instrument No: 1401657056

Loan Amount: **\$20,083.00**

Legal Description: **SEE ATTACHED EXHIBIT A**

Parcel Tax ID: **34-36-205-020**

County: Cook County, State of Illinois

Property Address: 2436 PRAIRIE STREET, BLUE ISLAND, IL 60406

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/07/2023**.

**Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**

By: 

Name: **Carleen Amado Jones**

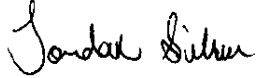
Title: **AUTHORIZED SIGNER**

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STATE OF **Rhode Island** } s.s.  
COUNTY OF **Providence**

On **07/07/2023**, before me, **Jordan Silva**, Notary Public, personally appeared **Carleen Amado Jones**, **AUTHORIZED SIGNER** of **Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Jordan Silva**  
My Commission Expires: **04/25/2027**  
Commission #: **770415**

**Jordan Silva**  
**Notary Public, ID# 770415**  
**State of Rhode Island**  
**My Commission Expires April 25, 2027**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan # : 15955591

## Exhibit A

### LEGAL DESCRIPTION

The following described property:

Land referred to in this report is described as all that certain property situated in Blue Island, in the County of Cook, and State of Illinois, and being described in a Deed dated 9/2/1987, and recorded 9/8/1987 among the Land Records of the County and State as set forth above and referenced as follows: Instrument No. 87492077.

Being further described as:

The West 42 feet of Lot 11 in George Chase's Subdivision of Lot 7 (except the South 30 feet thereof) in the Subdivision of Block 1 of Young's Addition to Blue Island, being a Sub-Division of the East 1/2 of the North East 1/4 of Section 36, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel No: 24-36-205-020

Property of Cook County Clerk's Office