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Doc#. 2319110108 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/10/2023 03:33 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0441348209

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 32-34-400-029-0700

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, P.C., ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to LAKEVIEW LOAN SERVICING, LLC located at 4425 PONCE DE LEON BLVD, MS 5-251, CORAL GABLES, FL 33146, Assignee, its successors and assigns, that certain Real Estate Mortgage dated AUGUST 18, 2021, executed by KENNETH ONEAL AND TANYA L ADELL ONEAL, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 30, 2021 as Document/Instrument No. 2124208194 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 45 FEET THEREOF AND EXCEPT THE SOUTH 50 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4) OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 1-4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 543 231ST ST, STEGER, IL 60475

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate increage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 07, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

ADDISON RICE, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JULY 07, 2023, before me, CANDELARIA SALMERON, personally appeared ADDISON RICE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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) ss.

CANDELARIA SALMERON (COMMISSION EXP. 12/17/2027)

NOTARY PUBLIC

CANDELARIA SALMERON Notary Public - State of Idaho Commission Number 20216027 My Commission Expires Dec 17, 2027

FS8090112IM - AM - JL

MIN: 100196399032943142

MERS PHONE: 1-888-679-6377

AFERGRAND 4 00