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Doc#. 2319125025 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/10/2023 09:47 AM Pg: 1 of 3

Dec ID 20230601650845

ST/CO Stamp 0-109-082-320 ST Tax \$260.00 CO Tax \$130.00

City Stamp 1-983-018-704 City Tax: \$2,730.00

WARRANTY DEED

Old Republic Title 9601 Southwest Highway Oak Lawr, 12 60453

File No: 23158441

THIS INDENTURE WITNESSETH, that the Grantor(s), Jamel M. Augustus, a single man, of 1620 S. Michigan, Unit 321, Chicago, of the County of Cook and State of Illinois for and in consideration of Ten Dollars (\$10.00), and other good and valuable considerations, the receipt of which is hereby acknowledged, CONVEY(S) and WARRANT(S) to Kimberly Watson, a single woman, of 2138 S. Indiana, Chicago, IL, the following described real estate, to-wit:

UNITS 321 AND P-3 IN THE 1620 S. MICH'G/.N CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERATOR

PARCEL 1:

THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLAPKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL'NOIS.

PARCEL 2:

THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAIL LOT 3; THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NURTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 6:

THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS

PARCEL 8:

THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 6921539044, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Inder: Number: 17-22-301-065-1021 & 17-22-301-065-1252

Address of Real Estate: 1620 S M chi gan Ave Unit 321 & P3, Chicago, IL 60616

Subject to the following restrictions: a) Il takes and special assessments for the year 2022 not yet due and payable and thereafter; b) zoning laws and ordinances; () covenants, conditions, restrictions of record and easements for the use of public utilities; d) roads and highways; (e) acts done or suffered through Buyer; (f) homeowners or condominium association declaration and bylaws; stuated in, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Impois.

Dated this | \mathcal{Q} Day of June, 2023

Jamel

Junity Clary's Office ESTATE IKANSPEK TAK CHICAGO: CTA: TOTAL: 17-22-301-065-1021 20230601650845 1-983-018-704

* Total does not include any applicable penalty or interest due.

130.00 COUNTY: 260.00 ILLINOIS: 390.00 TOTAL:

17-22-301-065-1021

20230601650845 | 0-109-082-320

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STATE OF ILLINOIS)	
COUNTY OF COOK)	SS.
Jamel M. Augustus, personally instrument, as having execute (he/she/they) signed, sealed, and	known to r d the sam d delivered	I for said County and State aforesaid, DO HEREBY CERTIFY THAT, me to be the same person(s) whose names are subscribed to the foregoing ne, appeared before me this day in person and acknowledged that the said instrument as (his/her/their) free and voluntary act for the uses a release and waiver of the right of homestead.
Given under my hand and Notari OFF CM' SEA KEVIN J GUSIAF NOTARY PUBLIC - STACE ANY COMMISSION EXPIRE	SON OF ILLINOIS E'.11 29/24	day of June, 2023. Notary Public
This Instrument was prepared by Law Offices of Christopher K Sto 910 W Van Buren St, Ste 503 Chicago IL 60607		04
Future Tax Bills to: NIMOCCY WASCA 10005. MICHIOCUN Chirago, IL (800)	Int 331	After recording return document to: Nimboxiy Logisson Nichican Unit-301 Criro30, IL (colol lo
		C/O _E