### **UNOFFICIAL COPY**

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED
AND PREPARED BY:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203
AND WHEN RECORDED MAIL TO:
JPMorganChase - eP4
700 Kansas Lane
MC 800
Monroe LA 71203
SUBMITTED BY:

ERICA PORTIA MARASIGAN

Doc#. 2319128002 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/10/2023 09:22 AM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 70% KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: Chare Home Lending Mortgage Trust 2023-RPL1 c/o U.S. Bank Trust National Association, Delle Donne Corporate Center 1011 Centre Road, Suite 203 Mail code: EX-DE-WD2D, Wilmington, DE 19805, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$218,900.00 is recorded in the State of Illinois, County of Cook Official Records, dated 12/12/2008 and recorded on 01/29/2009, as Instrument No. 0902957125

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 2509 WEST CORTLAND STREET CHICAGO, IL 60647

Parcel Tax ID: 13-36-413-021-0000

Original Mortgagor, DAGOBERTO OCAMPO MARRIED TO MARIA ELENA

Original Mortgagee: Mortgage Electronic Registration Systems, Iac., as Mortgagee, as Nominee for TAMAYO

FINANCIAL SERVICES INC., its Successors and Assigns

Date: <u>6-22-2 3</u>
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: QUATEADRA SMITH

Title: <u>Mee President-Doc Execution</u>

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STATE OF Louisiana		} } s.s.	
PARISH Ouachita			
On <u>6-27-23</u>	before me appeared	QUATEADRA SMITH	to me personally known,
Bann, natrunal a	rd of directors, and that s/i	me manmen was signed o	of JPMORGAN CHASE on behalf of the corporation (or association), nstrument to be the free act and deed of the
Witness my hand and off	ficial seal.		
Notary Public:	anda A. Diaz	State o Lifetime	da A. Diaz f Louisiana Commission
My Commission Expires	LIFETIME	Notary Pub	olic ID # 87401
Commission #:	37471×	Pot County	Clark's Office

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## **UNOFFICIAL COPY**

### **EXHIBIT A - LEGAL DESCRIPTION**

Lot 4 in Miss Daniel's Subdivision of the Bast 1/2 of Block 3 in Johnston's Subdivision of the Bast 1/2 of the Southeast 1/4 of Section 36, Township 40 North, Range 13, East of i he Third Principal Meridian, in Cook County, Illinois.

### FOR INFORMATIONAL PURPOSES ONLY:

Compan Address: 2509 West Cortland Street, Chicago, IL 60647

PIN# (3-36-413-021-0000

dress:
5-413-02.

Of Columnia Clerk's Office