

# UNOFFICIAL COPY

Doc#: 2319240120 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/11/2023 01:58 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 0115117996

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 21-30-106-025-0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 05, 2020** executed by **LAKIETA T EDWARDS, A SINGLE WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 26, 2021** as Instrument No. **2102610600** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE SOUTHERLY 42 FEET OF LOT 16 IN DIVISION 3 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOTS 1, 2, 4, 64, 65, 126, 127 AND 128 IN DIVISION 1 IN A WESTFALL'S SUBDIVISION OF 208 ACRES IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SOUTHEAST FRACTIONAL 1/4 OF SECTION 30 AFORESAID IN COOK COUNTY, ILLINOIS**

PROPERTY ADDRESS: **7228 S COLES AVENUE, CHICAGO, ILLINOIS 60649**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 10, 2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

  
\_\_\_\_\_  
**JEFFREY OSGOOD, VICE PRESIDENT**

POD: 20230630

FM8020113IM - LR - IL



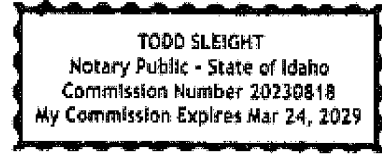
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JULY 10, 2023**, before me, **TODD SLEIGHT**, personally appeared **JEFFREY OSGOOD** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**TODD SLEIGHT (COMMISSION EXP. 03/24/2029)**  
NOTARY PUBLIC



This document contains electronic signatures.

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