## **UNOFFICIAL COPY**

Doc#. 2319240208 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/11/2023 04:14 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 8014027491

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 834°2 PH. 208-528-9895 PARCEL NO. 13-28-215-004-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMEBRIDGE FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, for we satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 26, 2020 executed by KLYIN A. POZOS AND ERENDY M. NIETO-POZOS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMEBRIDGE FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 19, 2020 as Instrument No. 2029133137 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 23 IN BLOCK 4 IN FALCONER'S SUBDIVISION OF BLOCK 4 OF FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 4847 W NELSON ST, CHICAGO, IL 60641-5120

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or JULY 11, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMEBRIDGE FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

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ASHLEY RYDALCH, VICE PRESIDENT

POD: 20230706 SM8030119IM - LR - IL MIN: 100288224010222260

MERS PHONE: 1-888-679-6377

## **UNOFFICIAL COPY**

STATE OF **IDAHO** COUNTY C

COUNTY OF **BONNEVILLE** ) ss

On JULY 11, 2023, before me, TODD SLEIGHT, personally appeared ASHLEY RYDALCH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMEBRIDGE FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**TODD SLEIGHT (COMMISSION EXP. 03/24/2029)** 

**NOTARY PUBLIC** 

TODO SLEIGHT Notary Public - State of Idaho Commission Number 20230818 My Commission Expires Mar 24, 2029

Property of Cook County Clerk's Office This document contains electronic signatures.