

UNOFFICIAL COPY

Doc#. 2319247016 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/11/2023 09:28 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 4766597605

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RUBEN VILLANUEVA AND LETICA VILLANUEVA A/K/A LETICIA VELLANUEVA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR IVANHOE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 04/12/2002 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0020451800**.

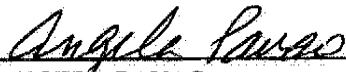
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 5 IN BLOCK 52 IN HILL'S ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 21-31-320-021-0000

Property is commonly known as: 8510 S SAGINAW AVE, CHICAGO, IL 60617.

Dated this 10th day of July in the year 2023
CITIMORTGAGE, INC.



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 438305880 CITIMORTGAGE, INC. DOCR T102307-08:54:25 [C-2] ERCNIL1



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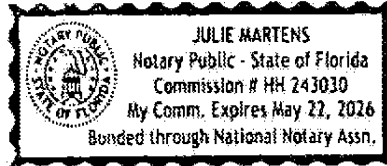
Loan Number 4766597605

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 10th day of July in the year 2023, by Angela Pavao as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer ZaNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENCM 438305880 CITIMORTGAGE, INC. DOCR T102307-08:54:25 [C-2] ERCNIL1



D0101459620

PROPERTY OF COOK COUNTY CLERK'S OFFICE