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Doc#. 2319206466 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/11/2023 03:33 PM Pg: 1 of 3

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 09-27-306-145-1093



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 04, 2020** executed by **JAKUB KOELLER-KMICIKIEWICZ, WHO ACQUIRED TITLE AS, JAKUB KOELLER, DIVORCED AND NOT SINCE REMARRIED.**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 31, 2020** as Instrument No. **2009120174** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **44 PARK LN 334, PARK RIDGE, IL 60068-2898**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 11, 2023**.

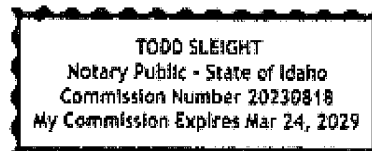
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

TIPHANY JO WILLIAMS, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JULY 11, 2023**, before me, **TODD SLEIGHT**, personally appeared **TIPHANY JO WILLIAMS** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TODD SLEIGHT (COMMISSION EXP. 03/24/2029)
NOTARY PUBLIC



This document contains electronic signatures.

POD: 20230703

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LEGAL DESCRIPTION

Unit No. 334 as delineated on survey of the following described parcel of real estate (hereinafter referred to as parcel):

That part of Lots 2, 3 and 4 in Ann Murphy Estate Division of Land in Section 27 and Section 26, Township 41 North, Range 12 East of the Third Principal Meridian described as follows:

Commencing, at the intersection of the South line of the North 1/2 of Lot 4 aforesaid and the West line of the East 840.00 feet of Lots 3 and 4 aforesaid said intersection point and point of commencement being assigned coordinates of 2000.00 North and 2000.00 East; and the South line of the North 1/2 of Lot 4 aforesaid being assigned a bearing of South 90 Degrees 00 Minutes 00 Seconds West along said

South line 124.00 feet; thence North 00 Degrees 00 Minutes 00 Seconds West (at right angles thereto) 116.00 feet to a provide having coordinates 2116.00 North and 1876.00 East, said point being the point of beginning of land herein described; thence continue North, 00 Degrees 00 Minutes 00 Seconds West 361.00 feet to coordinates 2477.00 feet North and 1676.00 East; thence North 65 Degrees 46 Minutes

20 Seconds West 65.80 feet to coordinates 2504.00 North and 1816.00 East; thence North 00 degrees 00 Minutes 00 Seconds West 4.00 feet; thence North 90 Degrees 00 Minutes 00 Seconds West 67.00 feet; thence South 00 Degrees 00 Minutes 00 Seconds West 186.00 feet; thence South 90 Degrees 00 Minutes 00 Seconds West, 85.00 feet; thence North 00 Degrees 00 Minutes 00 Seconds West 127.00 feet; thence North 90 Degrees 00 Minutes 00 Seconds West 115.00 feet; thence South 00 Degrees 00 Minutes 00 Seconds West 141.00 feet; thence South 90 Degrees 00 Minutes 00 Seconds West 140.00 feet; thence South 00 Degrees 00 Minutes 00 Seconds East 122.00 feet; thence South 90 Degrees 00 Minutes 00 Seconds East 347.00 feet; thence South 00 Degrees 00 Minutes 00 Seconds East 10.00 feet; thence South 90 Degrees 00 Minutes 00 Seconds East 120.00 feet to the point of beginning, in Cook County, Illinois which survey is attached as exhibit A to declaration made by La: Salle National

Bank, as Trustee under trust agreement Dated 44427 recorded in the office of the recorder of Cook County, Illinois as document no. 22996722; together with an undivided .688 per cent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey.

Parcel 2: Easements for ingress and egress for the benefit of Parcel 1 through the community area as set forth in the declaration of easements, restrictions and covenants for park lane community association' recorded February 13, 1975 as Document 22996721 and as created by Deed from La Salle National Bank, Trust No. 44427 to dated; and recorded as document dated and- recorded

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