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WARRANTY DEED ILLINOIS STATUTORY Doc#. 2319210092 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/11/2023 03:50 PM Pg: 1 of 3

Dec ID 20230601660530

ST/CO Stamp 1-185-103-568 ST Tax \$605.00 CO Tax \$302.50

City Stamp 0-768-859-856 City Tax: \$6,352.50

THE GRANTORS, RACHEL F. ZIDAR and JACOB M. BIKSHORN, husband and wife, as joint tenants, of 2940 N. Sheffield Ave., Unit 2S, Chicago, in consideration of the sum of TEN and 00/100 DOLLARS and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CONVEY and WARRANT to PETER ANDREW SLABAUGH, LA STREET MULTINESS in the following described Real Estate (tur ted in the County of Cook, in the State of Illinois. 4 of 250 Scenic Ave Piedmont, CA to wit:

SEE LEGAL DESCRIPTION ATTACHED HERE TO AS EXHIBIT A

SUBJECT TO: Covenants, conditions and restrictions of record; public and utility easements and building lines; general real estate taxes for the year 2022 and subsequent years. Clort's Orrico

Permanent Real Estate Index Number(s): 14-29-216-042-1004

Address(es) of Real Estate: 2940 Sheffield Ave., Unit 2S, Chicago, IL 60657

Dated this A day of June 2023.

JACOB M. BIKSHORN

REAL ESTATE TRANSFER TAX 11-Jul-2023 CHICAGO: 4,537.50 CTA: 1,815.00 TOTAL: 6.352.50

14-29-216-042-1004 20230601660530 0-768-859-856 Total does not include any applicable penalty or interest due.

AL ESTATE TRANSFER TAX 11-Jul-2023 COUNTY: 302.50 ILLINOIS: 605.00 TOTAL: 907.50

14-29-216-042-1004

20230601660530 | 1-185-103-568

2319210092 Page: 2 of 3

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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RACHEL H. ZIDAR and JACOB M. BIKSHORN, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my h and and official seal this $\frac{12}{2}$ day of June 2023.

(Notary Public)

AMANDA DREXLER OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires October 27, 2025

Prepared By:

MARDEROSIAN LAW LIC

111 North Ave., Suite 204

Barrington, IL 60010

(847) 801-9529

Mail To:

Lisa J. Saw, ESQ

Name and Address of Taxpayer:

Peter A. Slabaugh

JUNIX CICRA'S OFFICO 2940 N. Sheffield Ave., Unit 2S, Chicago, IL 60657

2319210092 Page: 3 of 3

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Exhibit A

PARCEL 1: UNIT 2S IN THE 2940 NORTH SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 7 AND 8 IN SICKEL AND KAGENEIN'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN SUBDIVISION OF OUTLOT 6 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0419010029, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE PIGHT TO USE PARKING SPACE P-2 AND STORAGE SPACE S-4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0419010029,

PIN: 14-29-216-042-1004

For Informational Purposes only: 2940 North Sheffield Avenue, Unit 2S, Chicago, IL 60657