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Doc#: 2319225031 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/11/2023 09:50 AM Pg: 1 of 3

THIS INSTRUMENT PREPARED BY:

Aven Financial, Inc.
330 Primrose Road, Suite 412
Burlingame, CA 94010

AFTER RECORDING RETURN TO:

Coastal Community Bank
c/o Aven Financial, Inc.
330 Primrose Road, Suite 412
Burlingame, CA 94010
CCB NMLS # 462289

Property Address: 7337 S SOUTH SHORE DR #1414, CHICAGO, IL 60649

APN: 21-30-114-029-1156

[Space Above This Line For Recording Data]

**MORTGAGE CERTIFICATE OF RELEASE
(Pursuant to 765 ILCS 905/3)**

KNOW ALL BY THESE PRESENTS:

That Carmina Salud, Liens Custodian, representing Coastal Community Bank % Aven Financial, Inc., owner and holder of record of a certain mortgage made by Levan Williams in favor of Coastal Community Bank % Aven Financial, Inc., dated 03/28/2022 and recorded on 04/25/2022 as File No. 2211533189 in the Recorder's Office of Cook County, Illinois, securing that certain promissory note or other evidence of indebtedness, which encumbers the real property described below,

DOES HEREBY certify and acknowledge, under penalties of perjury, full payment and satisfaction of said mortgage, and of said promissory note or other evidence of indebtedness secured by it, and, in consideration thereof, does hereby surrender said mortgage as canceled and releases the real property described below from the lien of said mortgage.

The property encumbered by said mortgage is described as follows: 7337 S SOUTH SHORE DR #1414, CHICAGO, IL 60649.

WITNESS the hand and seal of the party making this certification this 6th day of July, 2023.

Carmina Salud

Carmina Salud

Liens Custodian of Aven Financial, Inc.
Coastal Community Bank c/o Aven Financial, Inc.

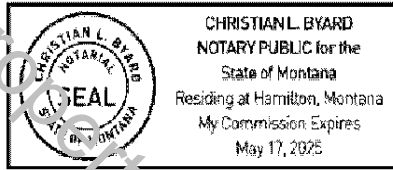
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_____ [Space Below This Line for Notarial Acknowledgment] _____

NOTARIAL CERTIFICATE
Remote Acknowledgement for Principal Located in the US

State of Montana
County of Ravalli

This record was acknowledged before me by the use of communication technology on 07/07/2023,
by Carmina Salud, who was located in Burlingame, CA at
the time of this notarial act.



_____ [Affix stamp above]

A handwritten signature in black ink, appearing to read 'Christian L. Byard'.

Digitally signed by
Christian L. Byard
Date: 2023.07.07
16:19:39 -06'00'

_____ Notary Signature

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DocuSign Envelope ID: E3BA9D58-560A-4BE1-A28A-76A09E6D1C01

EXHIBIT A—PROPERTY LEGAL DESCRIPTION

UNIT NUMBER 1414 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST HALF OF THE SOUTH WEST QUARTER AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25275623, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 3135646, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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