

# UNOFFICIAL COPY

Doc#: 2319340029 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/12/2023 09:38 AM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 10-13-109-038

Space above for Recorder's use

Loan No: 3276173



19923849

## CORRECTIVE ASSIGNMENT OF MORTGAGE

\*\*\*This Assignment is being recorded to correct and replace the Assignment recorded on 10/21/2016 as Instrument# 1629517114 in the records of the Clerk of Cook County, IL to correct the assignee\*\*\*  
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, LSF8 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A., whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134, (ASSIGNOR), does hereby grant, assign and transfer to CSMC 2015-RPL3 TRUST, whose address is 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 6/16/2005

Original Loan Amount: \$190,000.00

Executed by (Borrower(s)): QUINTIN HAMILTON & CHARMAINE HAMILTON

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0518714188 in the Recording District of Cook, IL, Recorded on 7/6/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 2013 EMERSON ST, EVANSTON, ILLINOIS 60201

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: JUN 23 2023

LSF8 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A., THROUGH CALIBER HOME LOANS, INC., AS ATTORNEY-IN-FACT FOR THE TRUSTEE

By: KAYLA STANTON  
Title: SUPERVISOR

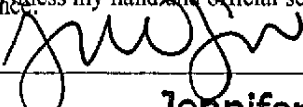
Witness Name: Erica Mullins

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **SOUTH CAROLINA**  
County of **GREENVILLE**

On **JUN 23 2023**, before me, **Jennifer Smith**, a Notary Public, personally appeared **KAYLA STANTON, SUPERVISOR of/for LSF8 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A., THROUGH CALIBER HOME LOANS, INC., AS ATTORNEY-IN-FACT FOR THE TRUSTEE**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **SOUTH CAROLINA** that the foregoing paragraph is true and correct. I further certify **KAYLA STANTON**, signed, sealed, attested and delivered this document as a voluntary act in my presence. Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **Jennifer Smith**  
My commission expires: \_\_\_\_\_

**JENNIFER SMITH**  
Notary Public, State of South Carolina  
My Commission Expires 08/10/2030

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## EXHIBIT "A"

Lot 25 (except the East 15 feet thereof) and all of Lot 26 in Block 3 in Culver's Addition to Evanston, being a subdivision of part of Section 13, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office