

PREPARED BY:

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Polish & Slavic FCU
P.O.Box10397
Fairfield, NJ 07004

Doc# 2319345028 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/12/2023 12:58 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:

Polish & Slavic FCU
9 Law Drive
P.O. Box 10397
Fairfield, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the **COOK** County Recorder's as document number **2209428157** for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **EDWARD DOMANOWSKI**, receipt of which is hereby acknowledged, hereby release and quitclaims to the said owners of the premises located at **20 Monarch Dr, Streamwood, IL 60107** its successors and assigns, and to MORTGAGOR(S), **EDWARD DOMANOWSKI** owner(s) all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **2209428157** might have against the building and property on premises legally described as (see attached):

Property Index Number: **06-28-203-062-1001**

Address of Real Estate: **20 Monarch Dr
Streamwood, IL 60107**

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

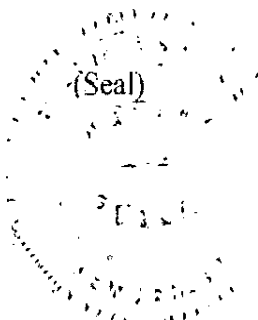
Dated this **26th** day of **June, 2023**

Krystyna Ignatowicz
AVP/Senior Loan Servicing Manager

STATE OF **NEW JERSEY** COUNTY OF **ESSEX**

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **Krystyna Ignatowicz**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this **26th** day of **June, 2023**



Notary Public

ELZBIETA SAMSEL
NOTARY PUBLIC OF NEW JERSEY
Commission # 50116044
My Commission Expires 10/31/2024

S Y
P 2
S Y
SC Y
INT JP

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Exhibit A – Full Legal Description

The land referred to herein below is situated in the County of Cook: State of Illinois and is described as follows:

Unit 2901-26S in Southwick on Sutton condominium, as delineated on a survey of the following described parcel of real estate: p

Part of certain lots in Southwick on Sutton, Being a subdivision in the south 1/2 of the northwest 1/4 of section 28, township 41 north, range 9 east of the third principal meridian, according to the plat thereof recorded November 16, 1999 as document 09072908. Which survey is attached as exhibit "A" to the declaration of condominium recorded November 24, 1999 as document 09108422, as amended from time to time together with its undivided percentage in the common elements, in Cook County, Illinois.

This is NOT homestead property SUBJECT TO: Covenants, conditions and restrictions of record; General taxes for the year 2013 and subsequent years

Pin - 06-28-203-062-1001

Property: 20 Monarch Drive, Streamwood, IL 60107

Property of Cook County Clerk's Office