UNOFFICIAL COMMINICIANA

2319345031₽

Doc# 2319345031 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 07/12/2023 02:35 PM PG: 1 OF 3

WARRANTY DEED
ILLINOIS STATUTORY

Chicago 7/6/e

THE GRANTORS, ERIC A. HERBERT and SAMANTHA J. HERBERT, Husband and Wife, CONVEY and WARRANT to DAVID TOLE, 6170 Cascade Rd SE, Grand Rapids, MI 49546, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, the following described Real Estate situated in the County of Cook in the State of Illinois, to wi:

PARCEL 1: UNIT NUMBER 105 IN THE BLOCK X CONDON IN U'.1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESULDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 7.4 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF 1.1, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT', ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOM NIU 1 RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-16 A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.

SUBJECT TO: covenants, conditions, and restrictions of record, so long as they do not interfere with the intended use of the property; public and utility easements; acts done or suffered through Buyer, and general real estate taxes not yet due and payable at the time of closing.

Permanent Real Estate Index Numbers: 17-08-443-042-1019

Addresses of Real Estate: 1151 West Washington Blvd., Unit 105, Chicago, Illinois 60607

Prepared by: Kimberly Freeland, Attorney at Law, 806 North Peoria Street, Chicago, IL 60642

Mail To: David Tole 1151 West Washington Blvd Unit 105 Chicago, Illinois 60607 Name and Address of Taxpayer: David Tole 1151 West Washington Blvd Unit 105 Chicago, Illinois 60607

UNOFFICIAL COPY

This 5 th day of Ju	14	, 20	·				
X Cohanger ERIC A. HERBERT			X SAM	ANTHA J.	HERBERT		
STATE OF	J.III	14012			SS.		
COUNTY OF		014					
I, the undersigned that ERIC A. HERBERT whose name is subscribe acknowledged that as su the uses and purposes the Given under my hand and office.	and SAMANTH ed to the forgoin ch and he signe erein set forth.	A J. HEXSE ng instrume	RT, are pers	sonally kno d before m	own to me t ne this day	to be the san in person ar	ne person(s) nd severally
Kubsfrsman	n_, .	(Nota	ry Public)	Nota	MBERLY S. F OFFICIAL try Punic - St nmiscic n Expir	SEAL	4
EAL ESTATE TRANSFER TA	COUNTY: ILLINOIS: TOTAL:	10-Jul-2023 195.00 390.00 585.00	· · ·			Tico	

REAL ESTATE TRA	NCCEDTAV		
w de Trêns	11-Jul-2023		
	CHICAGO:	2,925.00	
	CTA:	1,170.00	
47.00	TOTAL:	4 DOE 00 +	
17-08-443-042-1019 Tutal does not include: *	20230701667301	0-778-813-136	
* Total does not include	re any applicable pena	lty or interest due	

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LEGAL DESCRIPTION

Order No.: 23GSC078065LT

For APN/Parcel ID(s): 17-08-443-042-1019

PARCEL 1:

UNIT NUMBER 105 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TAROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL METAD, AN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN A'15 LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTERS RESUPDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXAMENT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 250/7346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-16 A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346