

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

Doc#: 2319346042 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/12/2023 10:02 AM Pg: 1 of 3

AND WHEN RECORDED MAIL TO:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

SUBMITTED BY:
JASPER VASQUEZ

ASSIGNMENT OF MORTGAGE

For good and valuable consideration the sufficiency of which is hereby acknowledged, **JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank f/k/a Washington Mutual Bank, FA 700 KANSAS LANE MC 8000, MONROE, LA 71203**, By these presents does convey, assign, transfer and set over to: **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$248,500.00** is recorded in the State of Illinois, County of Cook Official Records, dated **06/02/2006** and recorded on **06/16/2006**, as Instrument No. **0616702094**

Legal Description: **SEE EXHIBIT A ATTACHED**

Property Address: **345 W FULLERTON PKWY #1404 CHICAGO, IL 60614**

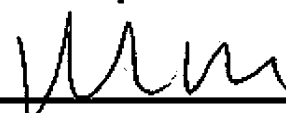
Parcel Tax ID: **14-33-200-016-1088**

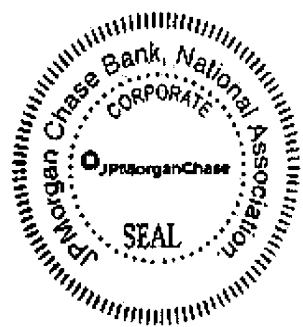
Original Mortgagor: **JOSEPH Y FANG AND IRENE W CHANG NKA IRENE W FANG**

Original Mortgagee: **WASHINGTON MUTUAL BANK, FA**

Date: 06/15/2023

JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank f/k/a Washington Mutual Bank, FA


Name: MIRRANDA BASS
Title: Vice President-Doc Execution



UNOFFICIAL COPY

STATE OF Louisiana } s.s.

PARISH Ouachita

On 06/15/2023 before me appeared MIRRANDA BASS to me personally known, who did say that s/he/they is (are) the Vice President-Doc Execution of JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank f/k/a Washington Mutual Bank, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

Eva Reese
Notary Public:

Eva Reese

My Commission Expires: Lifetime

Commission #: 17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID# 17070

Property of Cook County Clerk's Office



UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY****ORDER NUMBER: 1409 008346378 SK****STREET ADDRESS: 345 FULLERTON****UNIT 1404****UNIT 1404****CITY: CHICAGO****COUNTY: COOK****TAX NUMBER: 14-33-200-016-1088****LEGAL DESCRIPTION:**

***UNIT NO. 1404 IN 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

PARCEL 1:

LOTS 1, 2 AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2:

THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92066230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.