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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2319346034 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/12/2023 09:54 AM Pg: 1 of 3

DAVID ARMBRUST
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500377471
TODD CORDELL
PO Date: 07/05/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

TODD CORDELL, KRISTEN CORDELL

to **PNC BANK NATIONAL ASSOCIATION** dated May 23, 2014 calling for the original principal sum of dollars
(\$35,100.00), and recorded in Mortgage Record NA, page NA and/or instrument # **1416822063**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1518 W SUFFIELD CT, ARLINGTON HEIGHTS IL - 60004

Tax Parcel No. **03-18-115-008-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **11th** day of **July, 2023**.

PNC BANK NATIONAL ASSOCIATION

By

Brittany Stautihar

BRITTANY STAUTIHAR
Its **ASSISTANT VICE PRESIDENT**

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TODD CORDELL

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of July, 2023, personally appeared BRITTANY STAUIHAR, ASSISTANT VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



JANICE SMITH
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
JUNE 28, 2025

Notary Public
JANICE SMITH
 My commission expires **6/28/2025**

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TODD CORDELL

7500377471

PO Date: **07/05/2023**

EXHIBIT A

LOT 62 IN BLOCK 15 IN BERKLEY RIDGE SUBDIVISION, OF PART OF LOT 8 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PARTS OF SECTION 12 AND SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 7 AND SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX ID 03-18-115-008-0000.

Property of Cook County Clerk's Office