

UNOFFICIAL COPY

Doc#. 2319346135 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/12/2023 11:58 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 7601318274

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 31-35-110-032-0000



GAP CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-GS3 located at 60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107 Assignor, does hereby grant, assign, and transfer to GOLDMAN SACHS MORTGAGE COMPANY located at 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75201, Assignee, its successors and assigns, that certain Real Estate Mortgage dated OCTOBER 25, 2006, executed by JIMMIE VAUGHAN AND CHRISTINE MCCRAINE, NOT AS T/C BUT J/T, Mortgagor, to HOUSEHOLD FINANCE CORPORATION III, Original Mortgagee, and recorded on NOVEMBER 01, 2006 as Document/Instrument No. 0630521070; RE-RECORDED ON 08/03/2007 AS DOCUMENT/INSTRUMENT # 0721515055, in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 18 (EXCEPT THE NORTH 30 FEET THEREOF) ALL OF LOT 17, AND THE NORTH 5 FEET OF LOT 16, IN BLOCK 11, IN D. RUETER AND COMPANY'S RICHTON PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


PROPERTY ADDRESS: 22531 RIDGEWAY AVE, RICHTON PARK, IL 60471

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUN 27 2023.

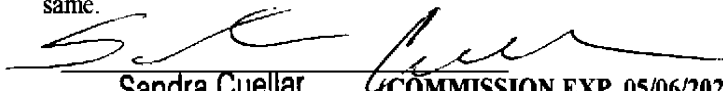
U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-GS3 BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY-IN-FACT

*TO BE RECORDED IMMEDIATELY
FOLLOWING ASSIGNMENT RECORDED
11/20/2018, AS INST# 1832419325


DAVID SEGOVIA, ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF DALLAS) ss.

On JUN 27 2023, before me, Sandra Cuellar, personally appeared DAVID SEGOVIA known to me to be the ASSISTANT SECRETARY of RUSHMORE LOAN MANAGEMENT SERVICES LLC AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-GS3 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


Sandra Cuellar (COMMISSION EXP. 05/06/2024)
NOTARY PUBLIC

