UNOFFICIAL COPY

Record and Return To:

JPMorganChase - eP4 700 Kansas Lane

MC 8000

Monroe, LA 71203

This Instrument Prepared By:

JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe, LA 71203 (318)432-6157

MIN: 101541519002575083 MERS Phone #: (888)/679-6377 Doc#. 2319346251 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/12/2023 02:57 PM Pg: 1 of 3

C/OPTS OFFICE

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for PROPER RATE, LLC, its Successors and Assigns, P.O. Box 2026, FLINT, MI 48501-1026, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with the interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$189,525.00 is recorded in the State of Illinois, County of Cook Official Records, dated 09/10/2020 and recorded on 11/05/2020, as Instrument No. 2051006205

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 10025 MINNICK AVE, OAK LAV' 4, IL 60453

Parcel Tax ID: 24-09-329-008-0000

Original Mortgagor: TERESA MANTINAN AN UNMARRIED WOMAN

Original Mortgagee: Mortgage Electronic Registration Systems Inc., as Mortgagee, as Nominee for PROPER

RATE, LLC, its Successors and Assigns

Date: 06/29/2023.

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for PROPER RATE, LLC, its

Successors and Assigns,

Name:

<u>Debbie A. Swayzer</u>

Title;

ASSISTANT SECRETARY

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| On 0 6/29 / 2023, before me appeared | Debbie A. Swayzer | , to me personally |
|--|---|--------------------------------------|
| known, who did say that s/he/they is (are) the | ASSISTANT SECRETARY | of Mortgage Electronic |
| Registration Systems, Inc., as Mortgagee, as I and that the instrument was signed on behalf of the and that s/he/they acknowledged the instrument to | corporation (or association), by au | thority from its board of directors, |
| Witness my hand and official seal. | | |
| hraken | Eva Reese Quachita Parish, Louisiana | |
| Notary Public: Eva Rooce My Commission Expires: Lifetime | | re Commision ublic ID # 17076 |
| Commission #: [17076 | 004 | |
| | Oct Colling Cl | PH'S OFFICE |

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EXHIBIT A - LEGAL DESCRIPTION

LOT 75'IN SECOND ADDITION TO PERSON'S SUBDIVISION BEING PART OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

