TTUSTEE'S DEED

IF INSTRUMENT WAS PREPARED BY
R. K. LINDEN
PIONEEP TRUST & SAVINGS BANK
,6000 W.-NO IN AVENUE - CHICAGO, HELDIS

THIS INDEN (UI E, made this

AUG-20-75 MONE MONE MANON BONE

23 193 820 R. Olsen

, 19 75 between PIONEER 1st day of July TRUST & Sav NOS BANK, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly reco. de. and delivered to said corporation in pursuance of a trust agreement dated the 5th day of March , 19 68, and known as Trust Number 16373 , party of the first

part, and

BLANCHE KIRIAN, 5 Spinster GRANTEL S ADDRESS IS: 33 North Lasalle St. Chicago, Ill.

part y of the second part.

WITNESSETH, that said party of the first par, in consideration of the sum of Ten and no/100-_____ dollars, and other good and valuable (\$10.00) ---considerations in hand paid, does hereby grant sel and convey unto said part y of the second part,

the following described real estate, situated in Cook family, Illinois, to-wit:

SEE RIDER ATTACHED AND INIT ALED.

Unit No. 4A as delineated of Survey of the following described parcel of real estate (he einafter referred to as "Development Parcel"): Lots 1 though 22, both inclusive, in Elmhurst Rancheros, being a Resubd vision of Lots One (1) and Two (2) in Westbrook Terrace, a Resubd vision, in the Company of the Southwest quarter (SW1) of Section Three 3, Township Fortytwo (42) North, Range Eleven (11), East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded September 21, 1965, as Dorment No. 19,592,909 in Cook County, Illinois, which Survey is attached to as Exhibit "A" to the Declaration of Condominium made by Pioneer Trust & Savings Bink, as Trustee under Trust Agreement dated March 5, 1968, and known as Trust No. 16373, 1 corded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 22,312,598; together with an undivided 1.1347 percent interest in said Development Parcel (Excepting from said Development Parcel all the property and space comprising all the Units defined and set forth in said Declaration in 1 Survey) .

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