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Send All Notices to Assignee

Doc#. 2319312013 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/12/2023 10:01 AM Pg: 1 of 3

RECORDING REQUESTED

AND PREPARED BY:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

SUBMITTED BY:

ROJERICA MATEO

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 700 KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to, Chase Home Lending Mortgage Trust 2023-RPL1 c/o U.S. Bank Trust National Association, Delle Donne Corporate Center 1011 Centre Road, Suite 203 Mail code: EX-DE-WD2D, Wilmington, DE 19805, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$252,000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 09/07/2005 and recorded on 09/27/2005, as Instrument No. 0527040075

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 908 E CENTRAL RD MT PROSPECT, IL 60056

Parcel Tax ID: 03-35-305-013

Original Mortgagor: EDUARDO GUERRERO A MARRIED MAN

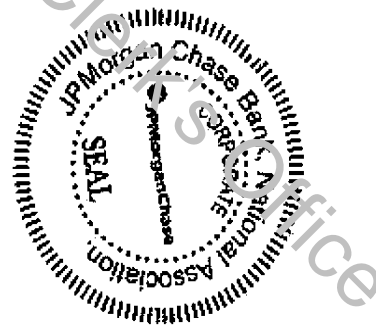
Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Date: 06/28/2023

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Nadine Holland

Title: Vice President-Doc Execution




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STATE OF Louisiana } s.s.

PARISH Ouachita

On 06/28/2023 before me appeared Nadine Holland to me personally known, who did say that s/he/they is (are) the Vice President-Doc Execution of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.


Notary Public: Eva Reese
My Commission Expires: Lifetime
Commission #: 17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Property of Cook County Clerk's Office



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EXHIBIT A - LEGAL DESCRIPTION

LOT 5 IN BLOCK 1 IN FRANK GERAFKE'S THIRD ADDITION, A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 23, 1957 AS DOCUMENT NUMBER 1774921.

Property of Cook County Clerk's Office