

# UNOFFICIAL COPY

Doc#: 2319313306 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/12/2023 02:44 PM Pg: 1 of 2

772090  
**SCRIVENER'S AFFIDAVIT**  
Prepared By: E Mail to:  
CSmith

Citywide Title Corporation  
111 W. Washington St, Ste. 1301  
Chicago IL 60607

Property ID# (Tract Number): 17-09-200-017-1049 &  
Document Number to Correct: 17-09-200-017-1282  
1711049114

I, Carol P. Smith, the drafter and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is Closing attorney, closing title company, grantor/grantee, etc.:  
Closing Title Company, do hereby swear and affirm that Document Number: 1711049114 included the following mistake: Deed said to

be defective, whereas the legal is incorrect  
which is hereby corrected as follows: (use additional pages as needed, if any must be attached for property, or attach an exhibit which includes the correction--but **DO NOT ATTACH** the original/certified copy of the originally recorded document):

See corrective legal description attached

Finally, I Carol P. Smith, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Affiant's Signature Above

Date Affidavit Executed

### NOTARY SECTION:

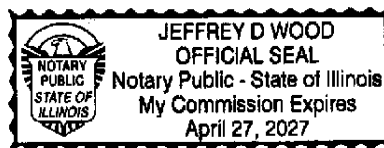
State of Illinois  
County of DuPage

I, Jeffrey D. Wood, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

**AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below Date Notarized Below

[Signature] 7/12/23



# UNOFFICIAL COPY

## EXHIBIT A

### PARCEL ONE:

UNIT NO. 1001, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 340 WEST SUPERIOR CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020190306, AS AMENDED FROM TIME TO TIME, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL TWO:

PARKING NO. P5-17, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 340 WEST SUPERIOR CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020190306, AS AMENDED FROM TIME TO TIME, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PERMANENT INDEX NUMBERS:

17-09-200-017-1049

17-09-200-017-1282

### PROPERTY ADDRESS:

340 W. Superior Street, Units: 1001 & P5-17  
Chicago, IL 60654

### GRANTORS:

Zhichao Yin

### GRANTEES:

Steve Kapsalis and Periklia Kapsalis