UNOFFICIAL CC

Record and Return To:

Citizens Bank NA One Citizens Bank Way Johnston, RI 02919

This Instrument Prepared By: JESSICA BARSTOW

Citizens Bank NA One Citizens Bank Way Johnston, RI 02919 (401)282-7000

Doc#. 2319313318 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/12/2023 02:54 PM Pg: 1 of 2

Loan #: 00004527709746

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIZENS BANK, N.A., the mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): THOMAS P DINE AS TRUSTEE OF THE THOMAS P DINE TRUST

Original Mortgagee(s): CITIZENS BANK, N.A.

Dated: 05/25/2021 Recorded: 08/10/2021 as instrument No: 2122229017

Loan Amount: \$220,000.00

Legal Description: SEE ATTACHED EXHIBIT A

Parcel Tax ID: 05-29-103-016 County: Cook County, State of Illinois

Property Address: 120 WOODLEY RD, WINNETKA, IL 60093

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 07/11/2023. My Clork's

CITIZENS BANK, N.A.

Name: Stephanie Camara

Title: Assistant Vice President

STATE OF Rhode Island

COUNTY OF PROVIDENCE

On 07/11/2023, before me, JESSICA BARSTOW, Notary Public, personally appeared Steppar'e Camara, Assistant Vice President of CITIZENS BANK, N.A., personally known to me (or proved to zo the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: JESSICA BARSTOW My Commission Expires: 08/10/2025

Commission #: 767351

JESSICA BARSTOW Notary Public, State of Rhode Island My Commission Expires Aug 10, 2025 Commission #767351

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LEGAL DESCRIPTION

(continued)

OF THE SOUTH LINE OF SAID LOT 9 IN NERGARD'S SUBDIVISION, THENCE SOUTH ALONG EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 A DISTANCE OF 19.13 FEET, THENCE SOUTHWESTERLY ALONG A CURVED LINE CONCENTRIC WITH THE LAST DESCRIBED CURVE, HAVING A RADIUS OF 32 FEET AND CONCAVE SOUTHEASTERLY A DISTANCE OF 27.42 FEET CHORD MEASURE, THENCE SOUTHWESTERLY 36.64 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office