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Send All Notices to Assignee

Doc# 2319328088 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/12/2023 10:02 AM Pg: 1 of 3

RECORDING REQUESTED

AND PREPARED BY:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

SUBMITTED BY:

Anjo Panagsagan

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, N.A. 700 Kansas Lane MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: NewRez LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, 55 Beattie Place, MS#100, Greenville, SC 29601, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$209,000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 07/20/2020 and recorded on 09/25/2020, as Instrument No. 2026907297

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 6616 W GEORGE ST CHICAGO, IL 60634

Parcel Tax ID: 13-30-219-028-0000

Original Mortgagor: LARRY BOSTIC

Original Mortgagee: JPMORGAN CHASE BANK, N.A.

Date: 6/29/2023

JPMORGAN CHASE BANK, N.A.

SLE
Name: Sandy L Carter

Title: Vice President-Doc Execution



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STATE OF Louisiana } s.s.

PARISH Ouachita

On 6/29/2023 before me appeared Sandy L Carter to me personally known,

who did say that s/he/they is (are) the Vice President - Doc Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.


Notary Public:

Yolanda A. Diaz

My Commission Expires: LIFETIME

Commission #: 87401

Yolanda A. Diaz
State of Louisiana
Lifetime Commission
Notary Public ID # 87401

Property of Cook County Clerk's Office



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EXHIBIT A – LEGAL DESCRIPTION

For APN/Parcel ID(s): 13-30-219-028-0000

For Tax Map ID(s): 13-30-219-028-0000

THE WEST 1/2 OF THE EAST 60 FEET OF LOT 104 IN FIRST ADDITION TO MONT CLARES GARDENS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office