### **UNOFFICIAL COPY**

Doc#. 2319328011 Fee: \$107.00 Karen A. Yarbrough Cook County Clerk

Date: 07/12/2023 09:10 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4766032769

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SARA R G ATAR AND GIL ATAR AND BATTI ATAR to ABN AMAN MORTGAGE GROUP, INC. bearing the date 08/10/2006 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0623441067.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHÉD

Parcel ID Number 10-21-114-020-0000

Property is commonly known as: 8645 FRONTA 3E RD, SKOKIE, IL 60077.

Dated this 11th day of July in the year 2023

CITIMORTGAGE, INC. SUCCESSOR BY MERGER 10 ABN AMRO MORTGAGE GROUP, INC.

MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 438344407 CITIMORTGAGE, INC. DOCR T112307-01:10:23 [C-3] ERCN

\*D0101491386\*

2319328011 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan Number 4766032769

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 11th day of July in the year 2023, by Mackenzie Eichen as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/27/2026** 

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENCM 438344407 CITIMORTGAGE, INC. DOCR T112307-01:10:23 [C-3] ERCNIL1





2319328011 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan Number 4766032769

#### 'EXHIBIT A'

LOT 19 IN COLBY MICHAELSON BORRIS RESUBDIVISION OF VACATED CONRAD AVENUE, GREENLEAF STREET, A 16 FOOT PUBLIC ALLEY, AS PER PLAT OF VACATION, AND ALL OF LOTS 1 TO 17, BOTH INCLUSIVE, IN THE COLBY MICHAELSON BORRIS SUBDIVISION OF THE SOUTH 494.75 FEET OF THAT PART OF LOT 2 (MEASURED ON THE EAST LINE OF SAID LOT) IN WILLIAM C. ROSS' SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHEASTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 2, 545.50 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT AND EXTENDING TO A POINT ON THE SOUTH LINE OF SAID LOT, SAID POINT BEING 430.60 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT; ALSO THAT PART OF SAID LOT 2 IN WILLIAM C. ROSS' SUBDIVISION, AFORESAID, LYING NORTH OF SAID SOUTH 494.75 FEET OF SAID LOT 2 AND LYING SOUTHEASTERLY OF THE AFOREDESCRIBED LINE, IN COOK COUNTY, ILLINOIS.



