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Send All Notices to Assignee

Doc#: 2319328356 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/12/2023 02:57 PM Pg: 1 of 3

RECORDING REQUESTED
AND PREPARED BY: **Mary C Whitfield**
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

AND WHEN RECORDED MAIL TO:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

SUBMITTED BY:
ALEXANDER CASULLA
MIN: 100188513050697097
MERS Phone #: (888) 679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for **DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**, its Successors and Assigns P.O. Box 2026, Flint, MI 48501-2026, By these presents does convey, assign, transfer and set over to: **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$309,000.00** is recorded in the State of Illinois, County of Cook Official Records, dated **05/08/2013** and recorded on **05/16/2013**, as Instrument No. **1313655045**

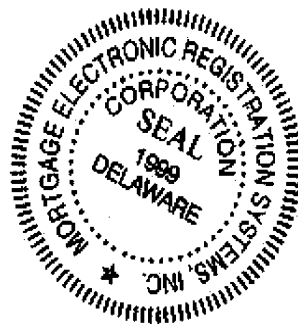
Legal Description: **SEE EXHIBIT A ATTACHED**
Property Address: **160 E ILLINOIS STREET UNIT 902 CHICAGO, IL 60611**
Parcel Tax ID: **17-10-126-011-1021**

Original Mortgagor: **RUSSELL W LYON AND RON R RAYNOR BOTH MARRIED**
Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**, its Successors and Assigns

Date: 06-27-2023

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for **DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**, its Successors and Assigns.

M C Whitfield
Name: Mary C Whitfield
Title: Assistant Secretary




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STATE OF Louisiana } s.s.

PARISH Ouachita

On 06-27-2023 before me appeared Mary C Whitfield to me personally known, who did say that s/he/they is (are) the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for **DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**, its Successors and Assigns and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.


Notary Public: Yolanda A. Diaz

Yolanda A. Diaz
State of Louisiana
Lifetime Commission
Notary Public ID # 87401

My Commission Expires: LIFETIME

Commission #: 87401

Property of Cook County Clerk's Office



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EXHIBIT A – LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT NUMBER 902 IN THE AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 1/2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 10, 2007 AS DOCUMENT 0725315094 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-408, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0725315094.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 29, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0725315094.

PIN: 17-10-128-011-1021

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:

160 EAST ILLINOIS STREET, UNIT 902,
CHICAGO, IL 60611

Property of Cook County Clerk's Office