

UNOFFICIAL COPY

Record and Return To:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Doc#: 2319328454 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/12/2023 04:00 PM Pg: 1 of 2

This Instrument Prepared By:**Asha Raval**

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924
(800-669-4268)

Lender ID: **74B**

Loan #: **1457689790**

Investor Loan #: **74B**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A. 111 W. MONROE STREET, PO BOX 755, CHICAGO, IL 60690**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MARTHA FAYE HENSON, AN UNMARRIED WOMEN**

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 12/26/2014 Recorded: 12/31/2014 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1436557226

Loan Amount: **\$122200.00**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE WEST 40 FEET OF LOT 7 IN THE SUBDIVISION OF LOTS B, C, D, E AND F IN HIGGINS, LAFLIN AND BURBER'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **20-03-220-009**

County: Cook County, State of Illinois

Property Address: 419 EAST 42ND STREET,, CHICAGO, IL 60653

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/12/2023**.

**BMO HARRIS BANK N.A., 1 CORPORATE
DRIVE, SUITE 360, LAKE ZURICH, IL 60047**

By: 

Name: **JEFFREY HODAL**

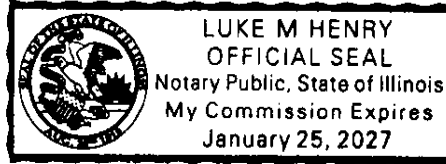
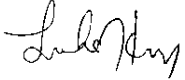
Title: **AUTHORIZED SIGNER**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **07/12/2023**, before me, **Luke M Henry**, Notary Public, personally appeared **JEFFREY HODAL**, **AUTHORIZED SIGNER** of **BMO HARRIS BANK N.A., 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Luke M Henry**
My Commission Expires: **01/25/2027**

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