

UNOFFICIAL COPY

Doc#: 2319406068 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/13/2023 09:45 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 1500312637

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-03-131-012-2000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, AMERIHOM~~E~~ MORTGAGE COMPANY, LLC located at 1 BAXTER WAY SUITE 300, THOUSAND OAKS, CA 91362, Assignor, does hereby grant, assign, and transfer to M & T BANK located at ONE M&T PLAZA, BUFFALO, NY 14203, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JUNE 04, 2019, executed by JAMES STAGEN, MARRIED MAN, Mortgagor to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS. Original Mortgagee, and recorded on JUNE 10, 2019 as Document/Instrument No. 1916155544 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.


LEGAL DESCRIPTION: LOT 12 IN THOMAS A. CATINO & SONS SAUGANASH GARDENS, A SUBDIVISION OF THAT PART OF LOTS 7 AND 12 IN OGDEN & JONES SUBDIVISION IN BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH RANGE 13 EAST (EXCEPT LOTS 17 TO 34 INCLUSIVE) AND ALL OF LOT 35 (EXCEPT THAT PART OF SAID LOT 35 LYING SOUTHEASTERLY OF A LINE 55 FEET NORTHWESTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF NORTH LEMONT AVENUE IN GEORGE F. KOESTER & COMPANY'S FOURTH ADDITION TO SAUGANASH, IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1953 AS DOCUMENT NO. 15632027 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6155 N HIAWATHA AVE, CHICAGO, IL 60646

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 11, 2023.

AMERIHOM~~E~~ MORTGAGE COMPANY, LLC


ADDISON RICE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 11, 2023, before me, KATIE HAMMON, personally appeared ADDISON RICE known to me to be the VICE PRESIDENT of AMERIHOM~~E~~ MORTGAGE COMPANY, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KATIE HAMMON (COMMISSION EXP. 06/23/2026)
NOTARY PUBLIC

