

UNOFFICIAL COPY

Doc#. 2319406137 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/13/2023 10:21 AM Pg: 1 of 2

Prepared By:
Irene R. Barrera
7103 W 111th Street
Worth, IL 60482

After Recording Mail To:
CIBC Bank, USA
7103 W 111th Street
Worth, IL 60482

Release of Mortgage Lien-Subsidy

The undersigned, **CIBC Bank USA**, hereby certifies that the Mortgage, Retention and/or Subordination Agreement dated June 28th, 2018, executed by James E Francis, a single man, as mortgagor(s), to **CIBC Bank, USA**, as mortgagee, and recorded on July 13th, 2018, in the office of the **Cook County Recorder of Deeds, State of Illinois, Document # 1819419169**, together with the debt secured by said mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby has been released from the lien of such mortgage.

PIN: 03-21-402-014-1465

Property: 2407 E Brandenberry Ct 1J, Arlington Heights, IL 60004

IN WITNESS WHEREOF,
the undersigned has executed this release on July 11, 2023.

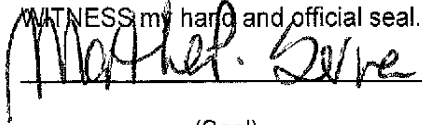

[Anissa Rusthoven, Managing Director]

STATE OF Illinois

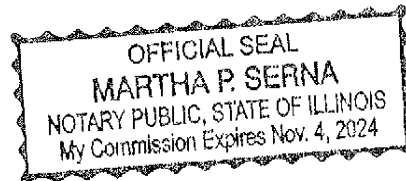
COUNTY OF Cook

On July 11, 2023 before me, Anissa Rusthoven, **Managing Director**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/**she**/they executed the same in his/**her**/their authorized capacity(ies), and that by his/**her**/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



(Seal) Signature



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EXHIBIT A

Legal Description of the Property

P.I.N.: 03-21-402-014-1465

Common Address: 2407 E Brandenberry Ct 1J, Arlington Heights, IL 60004

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

LEGAL DESCRIPTION

Order No.: 18GNW082050VH

For APN/Parcel ID(s): 03-21-402-014-1465

UNIT 15-1J TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25108489, IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.